### PROPOSAL FORM

#### CRITICAL ILLNESS INSURANCE POLICY



Guidelines for completion of the form: 1) Please answer all the questions fully and accurately. Where any question does not apply, please mention clearly that the same is not applicable.

2) Insurance is a contract of Utmost Good Faith requiring the insured not only to disclose all material facts but also not to suppress any material facts in response to the questions in the proposal form. If you think any fact is material, please disclose it. 3) The Policy shall become voidable at the option of the Insurer, in the event of any untrue or incorrect statement, misrepresentation, non-description or non-disclosure in any material particular in the proposal form/ personal statement, declaration and connected documents or any material information having been withheld by the Proposer or anyone acting on Proposer's behalf. Kindly contact SBI GENERAL Offices or Agents for any doubts or clarifications on the proposal form.

Important Information: Health Check-Up/ Medical Examination will be required for acceptance of the proposal based on the Medical History, Sum Insured & Age of the Proposer as per our guidelines. For all persons aged 45 and above, medical examination is compulsory, irrespective of the Sum Insured opted and pre-acceptance medical tests at the cost of the Proposer. However, if the Proposal is accepted the Insurer will reimburse 50% of the cost incurred towards the medical tests so undertaken at the advice of the Insurer.

Our Liability: The liability of SBI General does not commence until this Proposal has been accepted by SBI General and premium paid by Proposer/ Insured to SBI General and upon full realization of the premium payment by the Insurer, the acceptance of which shall be specifically intimated to the Proposer by the Insurer along with the date from which the Insurance Cover shall become effective and the insurance cover shall only be effective from the date as intimated by the Insurer. The Insurer is under no obligation to accept any Proposal for Insurance. The Proposer agrees that the receipt of this Proposal by the Insurer along with the premium payment does not tantamount to the acceptance of the Proposal for Insurance by the Insurer and does not result in a concluded contract of Insurance.

Scope of Cover (Basic Details): This is a benefit Policy & covers the listed Critical Illnesses. Fixed lump sum amount as stated in Policy Schedule is payable irrespective of actual medical expenses.

Significant exclusions: Pre-existing Diseases, AIDS, Pregnancy, Alternative Medicine, and External & Internal Congenital deformities. For a full list of exclusions, kindly refer the Policy Wording & schedule.

Note: The foregoing is only an indication of the cover of fered. For full details, please refer to the Policy wording & schedule.

| FOR OFFICE USE  |   |                  |
|---|---|------------------|
| Quote No.:  | Inward No.:   |                  |
| Receipt No.:  | Receipt Date: D D M M Y Y Y   |                  |
| INTERMEDIARY'S DETAILS                                      | (* Mandatory Fields if Sales Channel Type selected is Banca)  |                  |
| Segment Type:   | Corporate Retail SME Business Sector: Urban Metro Rural Village   | Social           |
| Business Type: N  | lew Roll-Over Renewal Sales Channel Type: Banca Agency  | Direct           |
| Sales Channel Code:   | Specified Person's Code*:   |                  |
| Specified Person's Name*:                                   | JRNAME MIDDLENAME FIRSTNAME   |                  |
| GSTIN/ISDN:   | IF APPLICABLE   |                  |
| PROPOSER DETAILS (* Man                                     | ndatory Fields)   |                  |
| 1. Do you have an existing relations                        | ship with SBI General Insurance?* Yes No  |                  |
| 2. Title*:  | Mr. Miss Mrs.   |                  |
| 3. Name*:   | SURNAME MIDDLENAME FIRSTNAME  |                  |
| 4. Gender*:   | Male         Female         Others         5. Date of Birth*:         D         D         M         M         Y         Y | YY               |
| 6. Aadhaar Card No.:  | 7. PAN No*.: //Form 60/6  | 1*<br>railable): |
| <ol> <li>Passport/Driving License/<br/>Voter ID:</li> </ol> |   |                  |
| 9. What industry do you work in?                            |   |                  |
| 10. Occupation*:  | Salaried Self-employed/ Business Student Retired Defense Agriculture & Othe (specific personnel Allied Self-employed)     |                  |
| 11. Email address*;   | 12. Marital status*: Single Married   | Others           |
| 13. Nationality*:   | 14. Preferred Contact Mode*: Email Paper Mail   | Phone            |
| 15. Contact details*:                                       | Mobile No.: Alternate Mobile No.:   |                  |
| 16. Preferred Payment Mode*:                                | EFT Cheque  |                  |
|   |   |                  |
| ACKNOWLEDGEMENT SLIP  | (Tear Off):   |                  |
| This is to certify that the amount of                       | of Rs will be debited from the Bank Account No  |                  |
| of Mr/Ms./Mrs   | towards the premium for SBI General's Critical Illness Insurance Policy.  |                  |
| Signed at:  | Journal No.:  |                  |
| Signature:  | Journal Date: D D M M Y Y Y Y Authorised Signatory of SBI   |                  |

|   | D D M M        | Y Y Y Y To       | D D M M Y Y Y                       | Y             |                                       |  |
|---|----------------|------------------|-------------------------------------|---------------|---------------------------------------|--|
| 18. Proposer's Permanent  |                |                  |                                     |               |                                       |  |
| Residential Address*:  City: Pincode:   |                |                  |                                     |               |                                       |  |
|   |                |                  | City:                               | $\overline{}$ | Pincode:                              |  |
| 19. Are you or any of the proposed applicant, please tick whichever is applicable: Yes No   |                |                  |                                     |               |                                       |  |
| HNI Jeweller NGO Film Actor/ Producer PEP   |                |                  |                                     |               |                                       |  |
| If yes, please provide details for all person(s)  |                |                  | et es blie 6 sections bus fession e | and a last of | For the bonds of States of Consession |  |
| Politically Exposed Persons (PEPs) are individuals who have been entrusted with prominent public functions by a foreign country, including the heads of States or Governments, senior politicians, senior government or judicial or military officers, senior executives of state-owned corporations and important political party officials. |                |                  |                                     |               |                                       |  |
| 20. Corporate: Yes No 21. GSTIN/ISDN: IF APPLICABLE   |                |                  |                                     |               |                                       |  |
| NOMINEE DETAILS   |                |                  |                                     |               |                                       |  |
| Name  |                | Contact Details  | Date of Birth                       | Age           | Relationship with primary insured     |  |
|   |                |                  |                                     |               |                                       |  |
|   |                |                  | D D M M T T T T                     |               |                                       |  |
| Where Nominee is a minor, give the details  | of Appointee   |                  |                                     |               |                                       |  |
| Name of ti  | ne Appointee   |                  | Relationship                        |               | Appointee contact details             |  |
|   |                |                  |                                     |               |                                       |  |
|   |                |                  |                                     |               |                                       |  |
| MEMBERS PROPOSED FOR INSURA   | NCE (* Mandato | ry Fields)       |                                     |               |                                       |  |
| Details   |                |                  | Insured 1                           |               |                                       |  |
| Name*   |                |                  |                                     |               |                                       |  |
| Gender*   |                |                  |                                     |               |                                       |  |
| Date of Birth*  |                |                  |                                     |               |                                       |  |
| Marital Status*   |                |                  |                                     |               |                                       |  |
| Relationship with the Proposer*   |                |                  |                                     |               |                                       |  |
| Height (in Meters):   |                |                  |                                     |               |                                       |  |
| Weight (in Kg):   |                |                  |                                     |               |                                       |  |
| Occupation*   |                |                  |                                     |               |                                       |  |
| Gross Monthly Income:   |                |                  |                                     |               |                                       |  |
|   |                |                  |                                     |               |                                       |  |
| Benefit Amount/Sum Insured:   | ₹3 Lakhs       | ₹5 Lakhs         | ₹7 Lakhs ₹10 Lakhs                  |               |                                       |  |
| Benefit Amount/Sum Insured: Plan Duration   | ₹3 Lakhs       | ₹5 Lakhs 3 years | ₹7 Lakhs ₹10 Lakhs                  |               |                                       |  |
|   |                |                  | ₹7 Lakhs                            |               |                                       |  |
| Plan Duration   |                |                  | ₹7 Lakhs ₹10 Lakhs                  |               |                                       |  |
| Plan Duration  Nationality*   Indian/Non-Indian /Non-resident Indian/Other)   |                |                  | ₹7 Lakhs                            |               |                                       |  |
| Plan Duration  Nationality*   Indian/Non-Indian / Non-resident Indian/Other)  Other Insurance*   Yes   No   |                |                  | ₹7 Lakhs                            |               |                                       |  |

#### ACKNOWLEDGEMENT SLIP (Tear Off):

Note: (1) You shall receive the Policy copy on acceptance of your Proposal Form by the Head Office of SBI General Insurance Company. (2) Irrespective of the number of accounts the Insured has with SBI, he/she is allowed to take only one Policy. Multiple Policies for the same Insured are disallowed. (3) Even if multiple Policies are taken through one or more than one account with SBI for any reason, our liability will be restricted to only one Policy with the highest Sum Insured. All other Policies shall be deemed as null and void. Premium paid for all such Policies by the Insured will be refunded after deduction of administrative expenses of Rs. 150. (4) In case of a Joint account, two separate Policies may be issued in case both the account holders opt for respective Individual Policies. (5) Period of Insurance shall be 1 year from the date of transaction. (6) This acknowledgement slip does not in any way communicate the acceptance or commencement of risk under the application submitted by you. This is only an acknowledgement slip and is not the premium receipt. This acknowledgement slip should not be used for Income Tax purpose. The premium receipt shall be issued once the Company accepts the risk on your health and the amount deposited is applied to your Policy as premium. (7) Premium will be refunded in case your proposal is rejected by us. (8) For any assistance / clarification required kindly get in touch with SBI General Insurance Company Ltd. on 1800 22 1111, 1800 102 1111 (Toll Free).

| PREVIOUS/EXISTING INSURANCE   |  |  |  |  |  |  |   |   |  |
|---|--|--|--|--|--|--|---|---|--|
| Are you applying for portability / Migration: Yes No  |  |  |  |  |  |  |   |   |  |
| (If "Yes", please fill the separate portability from also)  |  |  |  |  |  |  |   |   |  |
| Does any person to be insured presently hold any Health Insurance / Critical Illness Insurance Policies with SBIG or any other insurer? |  |  |  |  |  |  |   |   |  |
| Y   | es No If Yes,  | , then provide below   | v details  |  |  |  |   |   |  |
| D   | iava / Eviatia a   | Dellas Nombre  | In account   | Nome   | Period of Insurance  | Sum Insured  | Premium Paid (Rs)   | Claim   | Dataila (if and  |
| 1   | ious / Existing  | Policy Number  | Insurer's  | Name   | Period of Insurance  | Sum Insured  | Premium Paid (RS)   |   | Details (if any)<br>urred Claim  |
| Insu  | rance Details  |  |  |  |  |  |   |   | ding+ Received):   |
|   |  |  |  |  |  |  |   | Clair   | m Ratio (%):   |
|   |  |  |  |  |  |  |   |   |  |
|   |  |  |  |  |  |  |   |   |  |
| Insu  | red 1  |  |  |  |  |  |   |   |  |
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|   |  |  |  |  |  |  |   |   |  |
|   |  |  |  |  |  |  |   |   |  |
| ELE   | CTRONIC INSUR  | RANCE ACCOUN   | T DETAILS SEC  | TION   |  |  |   |   |  |
|   | 0.141  | D. II  |  | Г  | ] p  | T  |   |   |  |
| I want (  | Critical Illness Insur   | ance Policy and rela   | ted information in:  | :  | Physical Format  | e-Format (elec   | tronic); as & when applica  | ible.   |  |
| Choose  | e your Insurance Re  | pository (For those  | selecting e-Forma  | at)  |  |  |   |   |  |
|   |  |  |  | 1  |  |  |   |   |  |
|   | NSDL Data Manage   | ment Ltd. C  | DSL Insurance Rep  | ository Ltd.   | Karvy Insurance Res  | pository Ltd.  | CAMS Repository Service   | es Ltd.   |  |
|   | have an e-Insurance  | ce Account & the No  | o. is  |  |  |  |   |   |  |
| ш   |  |  |  | <del></del>  | <del></del>  | <del>!</del>   | _   |   |  |
| My CK   | C No. (Central Kno   | ow Your Customer R   | Registry Number) is  | 5  |  |  | (If available).   |   |  |
|   |  |  |  | hanaba ana   | t and the CDI  |  |   |   | - / CVVC   |
| ',  | 5 N C1 N   | (VC Dt- Dl-t   | 1  |  | nt explicit consent to SBI (   |  |   |   |  |
|   |  | -  |  |  | tion is essential for the pu   |  |   |   |  |
|   | -  |  |  | -  | ition in compliance with all   |  | _   |   | nsent is valid until   |
| revoke  | d in writing by me. I  | I have read and unde   | erstood the terms  | and conditions r   | egarding the usage of my   | CKYC information a   | nd voluntarily provide my   | y consent.  |  |
| Curtos  | mer Name:  |  |  |  |  |  | Date: D D   | M M   | YYYY   |
| Custo   | ner Name.  |  |  |  | 10.100   |  | Dute.   |   |  |
| Kindly v  | isit our website ww  | vw.sbigeneral.in to v  | view the list of KYC   | OVD (Officially  | Valid Documents).  |  |   |   |  |
|   |  |  |  |  |  |  |   |   |  |
| PEF   | SONAL HEALTI   | HDETAILS (Tob  | e filled in respec   | t of all the me  | mbers proposed to be   | covered under th   | e policy)   |   |  |
|   |  |  |  |  |  |  |   |   |  |
| C- N-   |  |  |  |  | D-1-7-   |  |   |   | I  |
| Sr.No.  |  |  |  |  | Details  |  |   |   | Insured  |
| Sr.No.  | Are you in good i  | health and free from   | n physical and men   | ntal diseases or i   | <b>Details</b><br>infirmity or medical compl   |  |   |   | Insured<br>Yes / No  |
|   | Are you in good I  |  | n physical and men   | ntal diseases or i   |  |  |   |   |  |
| 1.  | Lifestyle details  | of the Insured:  |  |  |  | aints or deformity?  |   |   |  |
| 1.  | Lifestyle details of   | of the Insured:<br>on associated with a  | ny specific hazard   | ? (e.g. chemical   | infirmity or medical compl   | aints or deformity?  |   |   | Yes / No   |
| 1.<br>2.<br>2.a   | Lifestyle details of   | of the Insured:<br>on associated with a<br>tobacco in any form   | ny specific hazard   | ? (e.g. chemical   | nfirmity or medical complete   | aints or deformity?  |   |   | Yes/No<br>Yes/No   |
| 1.<br>2.<br>2.a   | Lifestyle details of<br>Is your occupation<br>Do you consume   | of the Insured:<br>on associated with a<br>tobacco in any form   | ny specific hazard   | ? (e.g. chemical   | nfirmity or medical complete   | aints or deformity?  |   |   | Yes/No<br>Yes/No   |
| 1.<br>2.<br>2.a   | Lifestyle details of<br>Is your occupation<br>Do you consume<br>Quantity per day<br>Consuming to the   | of the Insured:<br>on associated with a<br>tobacco in any form   | ny specific hazard<br>n? If Yes, whether   | ? (e.g. chemical<br>it is: Cigarette/  | nfirmity or medical compl<br>factory, mines, explosives<br>Beedi/Cigar/Gutka/Pan M   | aints or deformity?  |   |   | Yes / No<br>Yes / No<br>Yes / No   |
| 1.<br>2.<br>2.a<br>2.b  | Lifestyle details of<br>Is your occupation<br>Do you consume<br>Quantity per day<br>Consuming fo the<br>If you have stopp  | of the Insured:<br>on associated with a<br>tobacco in any form<br>of<br>the past<br>oed smoking or usin  | iny specific hazard<br>n? If Yes, whether<br>g tobacco product   | ? (e.g. chemical<br>it is: Cigarette/<br>ts then please p  | nfirmity or medical compl<br>factory, mines, explosives<br>Beedi/Cigar/Gutka/Pan M<br>rovide from when?  | aints or deformity?  |   |   | Yes / No Yes / No Yes / Noyears  |
| 1.<br>2.<br>2.a   | Lifestyle details of<br>ls your occupation<br>Do you consume<br>Quantity per day<br>Consuming fo the<br>If you have stopp<br>Do you consume  | of the Insured:<br>on associated with a<br>tobacco in any form<br>of<br>the past<br>oed smoking or using<br>alcohol? If Yes, typ   | iny specific hazard<br>n? If Yes, whether<br>g tobacco product   | ? (e.g. chemical<br>it is: Cigarette/<br>ts then please p  | nfirmity or medical compl<br>factory, mines, explosives<br>Beedi/Cigar/Gutka/Pan M<br>rovide from when?  | aints or deformity?  |   |   | Yes / No<br>Yes / No<br>Yes / No   |
| 1.<br>2.<br>2.a<br>2.b  | Lifestyle details of<br>ls your occupation<br>Do you consume<br>Quantity per day<br>Consuming fo the<br>If you have stopp<br>Do you consume<br>Amount consume  | of the Insured:<br>on associated with a<br>e tobacco in any form<br>of<br>ee past<br>oed smoking or using<br>ealcohol? If Yes, type<br>and per week:   | iny specific hazard<br>n? If Yes, whether<br>g tobacco product   | ? (e.g. chemical<br>it is: Cigarette/<br>ts then please p  | nfirmity or medical compl<br>factory, mines, explosives<br>Beedi/Cigar/Gutka/Pan M<br>rovide from when?  | aints or deformity?  |   |   | Yes / No Yes / No Yes / No years  Yes / No   |
| 1.<br>2.<br>2.a<br>2.b  | Lifestyle details of<br>ls your occupation<br>Do you consume<br>Quantity per day<br>Consuming fo the<br>If you have stopp<br>Do you consume<br>Amount consume<br>Consuming for the   | of the Insured:<br>on associated with a<br>e tobacco in any form<br>of<br>the past<br>ped smoking or using<br>e alcohol? If Yes, type<br>and per week:<br>the past   | iny specific hazard<br>m? If Yes, whether<br>g tobacco product<br>e of alcohol - Beer  | ? (e.g. chemical<br>it is: Cigarette/<br>its then please por<br>/Hard Liquor/W   | nfirmity or medical compl<br>factory, mines, explosives<br>Beedi/Cigar/Gutka/Pan M<br>rovide from when?  | aints or deformity?  |   |   | Yes / No Yes / No Yes / Noyears  |
| 1.<br>2.<br>2.a<br>2.b  | Lifestyle details of<br>Is your occupation<br>Do you consume<br>Quantity per day<br>Consuming for the<br>If you have stopp<br>Do you consume<br>Amount consume<br>Consuming for the<br>If you have stopp   | of the Insured:<br>on associated with a<br>tobacco in any form.<br>dee past<br>ped smoking or using<br>alcohol? If Yes, type<br>ned per week:<br>the past<br>ped drinking then place   | any specific hazard<br>m? If Yes, whether<br>g tobacco product<br>e of alcohol - Beer<br>ease provide when   | ? (e.g. chemical<br>it is: Cigarette/<br>Is then please p<br>r/Hard Liquor/W   | nfirmity or medical compl<br>factory, mines, explosives<br>Beedi/Cigar/Gutka/Pan M<br>rovide from when?<br>line/Others   | aints or deformity?<br>s, radiation, corrosiv<br>asala/Others  | ve chemicals etc.)  |   | Yes / No Yes / No Yes / Noyears Yes / Noyears  |
| 1.<br>2.<br>2.a<br>2.b  | Lifestyle details of<br>ls your occupation<br>Do you consume<br>Quantity per day<br>Consuming for the<br>If you have stopp<br>Do you consume<br>Amount consume<br>Consuming for the<br>If you have stopp<br>Have you ever su   | of the Insured: on associated with a tobacco in any form e past oed smoking or usin alcohol? If Yes, typ led per week: he past oed drinking then ple uffered or taken trea   | any specific hazard<br>m? If Yes, whether<br>g tobacco product<br>be of alcohol - Beer<br>ease provide when<br>atment or have be   | ? (e.g. chemical<br>it is: Cigarette/<br>Is then please pro//Hard Liquor/W   | nfirmity or medical complete factory, mines, explosives Beedi/Cigar/Gutka/Pan Morovide from when? Fine/Others  | aints or deformity?  i, radiation, corrosivasala/Others  the following by a m  | ve chemicals etc.) edical practitioner?   |   | Yes/No Yes/No Yes/Noyears Yes/Noyears  |
| 1.<br>2.<br>2.a<br>2.b  | Lifestyle details of<br>Is your occupation<br>Do you consume<br>Quantity per day<br>Consuming for the<br>If you have stopp<br>Do you consume<br>Amount consume<br>Consuming for the<br>If you have stopp<br>Have you ever sull<br>High Blood Press   | of the Insured: on associated with a tobacco in any form depast oed smoking or usine alcohol? If Yes, typ ded per week: he past oed drinking then pla uffered or taken trea sure/Heart Attack/C  | any specific hazard<br>m? If Yes, whether<br>g tobacco product<br>be of alcohol - Beer<br>ease provide when<br>atment or have be<br>Cardiovascular dise  | ? (e.g. chemical<br>it is: Cigarette/<br>ts then please pr<br>/Hard Liquor/W   | factory, mines, explosives Beedi/Cigar/Gutka/Pan M rovide from when? fine/Others ed to take medication for to  | aints or deformity?  i, radiation, corrosivasala/Others  the following by a mather Respiratory dis   | ve chemicals etc.) edical practitioner? sease, "Kidney disorder, B  |   | Yes / No Yes / No Yes / Noyears Yes / Noyears  |
| 1.<br>2.<br>2.a<br>2.b  | Lifestyle details of<br>Is your occupation<br>Do you consume<br>Quantity per day<br>Consuming for the<br>If you have stopp<br>Do you consume<br>Amount consume<br>Consuming for the<br>If you have stopp<br>Have you ever sure<br>High Blood Press<br>disorder, Urine all  | of the Insured: on associated with a tobacco in any form depast oed smoking or usine alcohol? If Yes, type deper week: he past oed drinking then pla uffered or taken trea sure/Heart Attack/C bnormality, Renal St  | any specific hazard<br>m? If Yes, whether<br>g tobacco product<br>be of alcohol - Beer<br>ease provide when<br>atment or have be<br>cardiovascular dise<br>tones or Genital Or   | ? (e.g. chemical<br>it is: Cigarette/<br>ts then please por/<br>/Hard Liquor/W<br>?<br>en recommende<br>ease, Diabetes, 1<br>rgan disorder, C  | factory, mines, explosives Beedi/Cigar/Gutka/Pan M rovide from when? line/Others ed to take medication for to Tuberculosis, Asthma, or o ancer or any form of Tunk   | aints or deformity?  i, radiation, corrosivasala/Others  the following by a mather Respiratory dispur or Lump, Cyst gr   | edical practitioner?  tease, "Kidney disorder, B  | der   | Yes/No Yes/No Yes/Noyears Yes/Noyears  |
| 1.<br>2.<br>2.a<br>2.b  | Lifestyle details of<br>Is your occupation<br>Do you consume<br>Quantity per day<br>Consuming for the<br>If you have stopp<br>Do you consume<br>Amount consume<br>Consuming for the<br>If you have stopp<br>Have you ever sure<br>High Blood Press<br>disorder, Urine all  | of the Insured: on associated with a tobacco in any form depast oed smoking or usine alcohol? If Yes, type deper week: he past oed drinking then pla uffered or taken trea sure/Heart Attack/C bnormality, Renal St  | any specific hazard<br>m? If Yes, whether<br>g tobacco product<br>be of alcohol - Beer<br>ease provide when<br>atment or have be<br>cardiovascular dise<br>tones or Genital Or   | ? (e.g. chemical<br>it is: Cigarette/<br>ts then please por/<br>/Hard Liquor/W<br>?<br>en recommende<br>ease, Diabetes, 1<br>rgan disorder, C  | factory, mines, explosives Beedi/Cigar/Gutka/Pan M rovide from when? fine/Others ed to take medication for to  | aints or deformity?  i, radiation, corrosivasala/Others  the following by a mather Respiratory dispur or Lump, Cyst gr   | edical practitioner?  tease, "Kidney disorder, B  | der   | Yes/No Yes/No Yes/Noyears Yes/Noyears  |
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| 1. 2. 2.a 2.b 2.c 3. 3.a 3.b 4. PRE Journa Amour Signed   | Lifestyle details of Is your occupation Do you consume Quantity per day Consuming for the If you have stopp Do you consume Amount consuming for the If you have stopp Have you ever sure High Blood Press disorder, Urine all disorder, Stomac Epillepsy or any of Any other illness If answer to 3a or Have you ever be MIUM PAYMENT I Entry No.:  Int in words:  I at:  I draw your Cheque the No/DD No.:  | of the Insured: on associated with a tobacco in any form depast oed smoking or usin alcohol? If Yes, typ led per week: he past oed drinking then ple differed or taken tree sure/Heart Attack/C bnormality, Renal St ch or Duodenal disor other disorder of Bra dinjury requiring inv r 3b is "Yes", provide een tested positive  DETAILS (Claim/    | any specific hazard m? If Yes, whether g tobacco product e of alcohol - Beer ease provide when atment or have be- cardiovascular dise tones or Genital Or rder, Fistula, Piles, ain, Spinal Cord or I restigation or treat details of the ailm for HIV/AIDS, Hep  Refund amount y Date:  ignature: the name of "SBI Or ard/ Credit C | er (e.g. chemical it is: Cigarette/ its: Cigar | factory, mines, explosives Beedi/Cigar/Gutka/Pan M rovide from when? fine/Others  ed to take medication for the function of treatment in the Annex dexually transmitted diseased in the understated Beating the understated Beating and the understated Beatin | aints or deformity?  i, radiation, corrosivasala/Others  the following by a mether Respiratory dispurer Lump, Cyst gradients, diseases  ure.  ses?  Ink Account unles  Premium Amount i        | edical practitioner? tease, "Kidney disorder, Browth, Liver and Gall Blacks of Bones, Joints or Spin  | der  ne, Stroke,  /update sul s applicable):  te:  * Ma | Yes / No Yes / No Yes / Noyears  Yes / Noyears  Yes / No Yes / No Yes / No Yes / No Sequently) |

| /We hereby confirm that all premiums have been/ will be paid from bona fide sources and no premiums have been/will be paid out of proceeds of crime related to any of the offence isted in Prevention of Money Laundering Act 2002. I understand that the Company has the right to call for documents to establish source of funds. The Insurance Company has the right to cancel the Insurance Contract in case I am/ have been found guilty by any competent court of law under any statues, directly or indirectly governing the Prevention of Money Laundering in India.   |  |  |  |  |
|--|--|--|--|--|
| Nationality: Indian Non-Indian Non-resident Indian(NRI) Others   |  |  |  |  |
| f Non-Indian please specify the nationality and country address  |  |  |  |  |
| f NRI please give details for resident country and address   |  |  |  |  |
| Type of Organisation: Corporation Government Non-Governmental Organisation Society Trust Only applicable if policy ssued on Group Basis) Partnership International Organisation Cooperative Section 25 Companies   |  |  |  |  |
| hereby declare that the current address is different from the available in the Central identities Data Repository. Yes No. Customer can submit CKYC form for updation.   |  |  |  |  |
| Recent photograph of proposer: (Photograph is required. If customer does not have CKYC IID)  Signature of Proposer:  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| SECTION 41 OF INSURANCE ACT, 1938  |  |  |  |  |
| 1. No person shall allow or offer to allow, either directly or indirectly, as an inducement to any person to take out or renew or continue an Insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of the premium shown in the Policy, nor shall any person taking out or renewing or continuing a Policy accept any rebate, except such rebate as may be allowed in accordance with the published prospectuses or tables of the Insurer.  2. Any person making default in complying with the provisions of this section shall be liable for a penalty which may extend to ₹10 Lacs.  AGENTS DECLARATION  I,   |  |  |  |  |
| (Full Name) in my capacity as an Insurance Advisor/ Specified Person of the Corporate Agent/Authorised employee of the Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal form to the Proposer including statement(s), information and response(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein will form the basis of the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company for issuance of the Policy. I have further explained that if any untrue statement(s)/ information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statements, submissions, urnished/to be furnished, the Company shall have the right to vary the benefits which may be payable and further more if there has been a non-disclosure of any material fact, the   |  |  |  |  |
| (Full Name) in my capacity as an Insurance Advisor/ Specified Person of the Corporate Agent/Authorised employee of the Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal form to the Proposer including statement(s), information and response(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein will form the basis of the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company for issuance of the Policy. I have further explained that if any untrue statement(s)/ information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statements, submissions, urnished/to be furnished, the Company shall have the right to vary the benefits which may be payable and further more if there has been a non-disclosure of any material fact, the   |  |  |  |  |
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| (Full Name) in my capacity as an Insurance Advisor/ Specified Person of the Corporate Agent/Authorised employee of he Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal form to the Proposer including statement(s), information and response(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein will form the basis of the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company for issuance of the Policy. I have further explained that if any untrue statement(s)/ information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statements, submissions, urnished/to be furnished, the Company shall have the right to vary the benefits which may be payable and further more if there has been a non-disclosure of any material fact, the folicy issued to his/her favour pursuant to this Proposal may be treated by the Company as null and void and all premiums paid under the Policy may be forfeited to the company.  Icence No  |  |  |  |  |
| (Full Name) in my capacity as an Insurance Advisor/ Specified Person of the Corporate Agent/Authorised employee of he Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal form to the Proposer including statement(s), information and response(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein will form the basis of the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company for issuance of the Policy. I have further explained that if any untrue statement(s)/ information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statements, submissions, urnished/to be furnished, the Company shall have the right to vary the benefits which may be payable and further more if there has been a non-disclosure of any material fact, the folicy issued to his/her favour pursuant to this Proposal may be treated by the Company as null and void and all premiums paid under the Policy may be forfeited to the company.  Icence No  |  |  |  |  |
| (Full Name) in my capacity as an Insurance Advisor/ Specified Person of the Corporate Agent/Authorised employee of he Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal form to the Proposer including statement(s), information and response(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein vill form the basis of the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company for issuance of the Policy. I have further explained that if any untrue statement(s)/ information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statements, submissions, urnished/to be furnished, the Company shall have the right to vary the benefits which may be payable and further more if there has been a non-disclosure of any material fact, the solicy issued to his/her favour pursuant to this Proposal may be treated by the Company as null and void and all premiums paid under the Policy may be forfeited to the company.    Description  |  |  |  |  |
| (Full Name) in my capacity as an Insurance Advisor/ Specified Person of the Corporate Agent/Authorised employee of the Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal form to the Proposer including statement(s), information and response(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein informations as in the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company shall have the right to vary the benefits which may be payable and favore more if there has been a non-disclosure of any material fact, the folicy issued to his/her favour pursuant to this Proposal may be treated by the Company as null and void and all premiums paid under the Policy may be forfeited to the company.  **DecLarATION BY PROPOSER**  1. I/We hereby declare that the statement made by me/us in the Proposal Form are true and complete in all respects to the best of my/our knowledge and belief and that there is no their information, which is relevant to my application for insurance that has not been disclosed to you. I/We hereby agree that statement made by me and this declaration shall from the basis of the contract between me/us and S8I General Insurance Company Limited (S8I General) and I/We agree to accept a policy, subject to the conditions prescribed by S8I General and to pay premium on the amount estimated. Use undertake to exercise all ordinary and resoluble precautions for safety of the property as if it were uninsured.  2. I/We understand that the policy issued by the Company shall be voldable at the option of the Company in the event of any mis-representation, mis-description or non-disclosure/concealing of any material particulars by me/us. My/our failure to comply with this obligation now me issuit in the rejection of my/our policy may be proposal form then he same shall be conveyed to S8I General immediately |  |  |  |  |

# DECLARATION (If signed in vernacular language / If you have affixed thumb impression above) Applicable where the Proposer is illiterate or is suffering from a disability due to which writing is restricted or where the Proposer has signed in vernacular language. (Note: The below must be witnessed by someone other than the Advisor/Employee of the Company). I/We certify that the product applied for by me/us and the contents of the Proposal Form have been clearly explained to me/us and I/We have fully understood them. I/We further certify that the replies in the Proposal Form have been recorded as per the information provided by me/us. I, (Full name of the witness) (Relationship with the Proposer) \_ adult and inhabitant of (City) do hereby certify that I/We have read out and explained the contents of the Proposal Form and all other documents incidental to availing the Insurance Policy from SBI General Insurance Company Ltd., to the Proposer/Primary Insured and he/she/they have understood the same. I/We declare that whatever I/We have stated herein above is true and correct to the best of my knowledge and belief. Place: Signature of the Witness Signature/Thumb impression of the Proposer CONSENT CODE AND ACCOUNT DEBIT MANDATE is the consent code to authorize SBI to Debit the customer account authorize SBI to debit my Account Number\_ with₹.\_ for premium of Signature of the Witness Place:

Signature/Thumb impression of the Proposer

## **PROPOSAL FORM**

## **CRITICAL ILLNESS INSURANCE POLICY**



## **Annexure to Critical Illness Insurance Policy**

| Sr. No. | Particulars  | Details |
|---------|--|---------|
| 1       | Name of the Insured:                               |         |
|         |  |         |
| 2       | Name & address of the Treating Doctor              |         |
|         |  |         |
|         |  |         |
| 3       | Nature of Ailment (Exact Diagnosis)                |         |
|         |  |         |
|         |  |         |
|         |  |         |
| 4       | Date of First Diagnosis                            |         |
|         | -  |         |
| 5       | Nature of Symptoms (Onset, Duration and Intensity) |         |
|         |  |         |
|         |  |         |
|         |  |         |
|         |  |         |
|         |  |         |
|         |  |         |
| 6       | List of Prescribed Medication                      |         |
|         |  |         |
|         |  |         |
|         |  |         |
|         |  |         |
|         |  |         |
| 7       | Further Consultation Planned (If any)              |         |
|         | Further Consultation Planned (if any)              |         |
|         |  |         |
|         |  |         |
|         |  |         |
|         |  |         |
| 8       | Details of Investigations performed along with the |         |
|         | Dates and Results                                  |         |
|         |  |         |
|         |  |         |



## AML Declaration as per AML Master Guideline 2022:

1. Determination of Beneficial Ownership:

I/We hereby confirm that the below mentioned person/s have controlling ownership interest/ exercises control through other means and shall be considered for the purpose of determining Ultimate Beneficial Owner:

| Sr. No | Name of Ultimate Beneficial Owner | Percentage (%)* | Remarks, if any |
|--------|-----------------------------------|-----------------|-----------------|
|        |                                   |                 |                 |
|        |                                   |                 |                 |
|        |                                   |                 |                 |

#### \*Notes:

- a) Where the client is a company, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has a controlling ownership interest or who exercises control through other means.
  - "Controlling ownership interest" means ownership of or entitlement to more than ten percent of shares or capital
    or profits of the company;
  - "Control" shall include the right to appoint majority of the directors or to control the management or policy decisions
    including by virtue of their shareholding or management rights or shareholders agreements or voting agreements;
- b) Where the client is a partnership firm, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has ownership of/entitlement to more than **Ten percent of capital or profits of the partnership.**
- c) Where the client is an unincorporated association or body of individuals, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has ownership of or entitlement to more than fifteen percent of the property or capital or profits of such association or body of individuals.
- d) Where no natural person is identified under (a) or (b) or (c) above, the beneficial owner(s) is the relevant natural person who holds the position of senior managing official.
- e) Where the client is a trust, the identification of beneficial owner(s) shall include identification of the author of the trust, the trustee, the beneficiaries with ten percent or more interest in the trust and any other natural person exercising ultimate effective control over the trust through a chain of control or ownership.

| Signature | of Pol | licyhol | der: |
|-----------|--------|---------|------|

Date: