#### **PROPOSAL FORM**

# SOOKSHMA BUSINESS PACKAGE INSURANCE POLICY



#### **IMPORTANT**

- 1. This proposal is for covering an enterprise whose total value of insurable assets at a location does not exceed ₹5 Crore against Fire and Allied Perils and perils under other sections of the product.
- 2. Read the Prospectus/Key Features Document/Policy wording before filling up this proposal form to understand the meaning of the terms used herein better.
- 3. The property proposed for insurance is not covered until the proposal is accepted and premium is paid.

| OFFICE USE ONLY                       |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
|---------------------------------------|---------|--------|------|------|--------|-------|------|----|------|------|------|----------|-----|------|---------|-------|------------------|-------|------|------|-----|------|-------|-----|-------------------|-------------------------|-----|---|
| *Policy Issuing Office Addres         | s: [    |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
|                                       |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         | *Co   | ode:             |       |      |      |     |      |       |     |                   |                         |     |   |
|                                       |         | *Qı    | uot  | e N  | o.:    |       |      |    |      |      |      |          |     |      |         | *Inv  | ward             | No.   | .:   |      |     |      |       |     |                   |                         |     |   |
|                                       |         | *Re    | ecei | pt l | No.:   |       |      |    |      |      |      |          |     |      |         | *Re   | ceip             | t Da  | ate: |      | D   | D    | Μ     | Μ   | Y                 | Y                       | Y ) | ′ |
| INTERMEDIARY'S DETAILS                |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *Business Type:                       | Nev     | w [    |      | F    | Rollov | er    |      | R  | ene  | wal  |      |          | *   | nc   | ase     | of re | enew             | al, p | olea | se s | har | e Po | olicy | /Nu | ımb               | er                      |     |   |
| *Policy No.:                          |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *Business Sector                      | Urb     | an     |      |      | Rur    | al 🗌  |      | 9  | Soci | al [ |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *Branch Office Name:                  |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *Branch Office Code:                  |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *Segment:                             | Corp    | pora   | ate  |      |        | Ret   | ail  |    |      | SME  | E-1  |          |     | S١   | 1E-2    | 2 [   |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *Sales Channel Type:                  | Age     | ncy    | ,    |      | Dire   | ct    |      | Со | rpo  | rate | e/br | ok       | er  |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *Intermediary Name:                   |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *Intermediary Code:                   |         |        |      |      |        |       |      |    | *Aç  | gree | mer  | nt C     | ode | e: [ |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| *SP Name:                             |         |        |      |      |        |       |      |    |      |      |      |          |     |      | *(      | SP C  | ode <sup>3</sup> | */PI  | FID  | :    |     |      |       |     |                   |                         |     |   |
| *SP Mobile No.:                       |         |        |      |      |        |       |      |    |      |      |      |          |     |      | *       | RMI   | D:               |       |      |      |     |      |       |     |                   |                         |     |   |
| *GSTN/ISDN:                           |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| Note: In this section the $st$ mark i | s for a | all th | ne n | nand | dator  | y fie | lds. |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| DETAILS ABOUT PROPOSE                 | RAN     | ID F   | POI  | LIC' | Y PE   | RIO   | D:   |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| 1. Name of the Proposer's*:           |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     | $\Box$            |                         |     |   |
| 2. Present Address*:                  |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  | Τ     |      |      |     |      |       |     | $\top$            |                         |     |   |
| (Current Residing<br>Address)         |         |        |      |      |        |       |      |    |      |      |      |          |     |      | ·       | '     | •                |       |      |      |     |      |       |     |                   |                         |     |   |
| Ci                                    | ty:     |        |      |      |        |       |      |    |      |      |      |          |     |      |         | Vil   | lage:            |       |      |      |     |      |       |     |                   | $\perp$                 |     |   |
| G                                     | ram P   | anc    | hay  | at:  |        |       |      |    |      |      |      |          |     |      |         | S     | tate:            |       |      |      |     |      |       |     |                   | $\prod$                 |     |   |
| PI                                    | N coc   | de:    |      |      |        |       |      |    |      |      |      |          |     |      | La      | ndn   | nark:            |       |      |      |     |      |       |     |                   |                         |     |   |
| My Present Address is same            | as Pe   | erma   | ane  | nt A | ddres  | S     |      |    |      |      |      |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     |   |
| Permanent Address*:                   |         |        |      |      |        |       |      |    |      |      |      |          |     |      |         |       |                  | T     |      |      |     |      |       |     |                   |                         |     |   |
| C                                     | ty:     |        |      |      |        |       |      |    | 1    |      | T    | ]        | -   |      |         | Vil   | lage:            |       |      | 1    |     |      |       |     | $\overline{\Box}$ | $\overline{}$           | Ť   | Ī |
| G                                     | ram P   | anc    | hay  | at:  |        | T     | Τ    |    | İ    | Ť    | Ť    | <u>,</u> |     |      | 7       | St    | tate:            |       |      |      | İ   | İ    |       | Ì   | П                 | T                       | İ   | 7 |
|                                       | N coc   |        |      |      |        | İ     | İ    |    |      |      |      |          | _   | -    | _<br>La |       | nark:            |       |      |      | İ   |      |       |     |                   | $\overline{\mathbb{T}}$ |     |   |
|                                       | 3. G    | end    | ler* | ·:   | М      |       | F    |    | ] (  | )th  | er [ |          |     |      |         |       |                  |       |      |      |     |      |       |     |                   |                         |     | - |

Version: 1.0 Jan 2025

|   | Dat   | te of        | f Bi  | rth'  | *:[   | D        | D                      | М        | M                | Υ        | Υ             | Υ        | Υ         |      | Ма    | rita   | al St | atu   | s*:  |       | М          | larri | ed     |       | (           | Jnm  | arr      | ied   |               |   |       |        |
|---|-------|--------------|-------|-------|-------|----------|------------------------|----------|------------------|----------|---------------|----------|-----------|------|-------|--------|-------|-------|------|-------|------------|-------|--------|-------|-------------|--|----------|---|---------------|---|-------|--------|
| 4. Phone:   |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       | 5      | . M   | bil   | e٨   | lo.*  | :          |       |        |       |             |  |          |   |               |   |       |        |
| 6. Aadhaar No.*:  |       | X            | X     | X     | X     | X        | X                      | $\times$ |                  |          |               |          |           | 7. P | ΑN    | *:[    |       |       |      |       |            |       |        |       |             |  |          |   | 60/<br>able): |   |       |        |
| 8. Profession:  | Sala  | arie         | d     |       | Sel   | f-Er     | npl                    | loye     | ed               |          | Ot            | the      | ers       |      | 9     | ). E   | ma    | il IC | ):   |       |            |       |        |       |             |  | •        |   |               |   |       | ٦      |
| 10. Contact person details (w   | vhere | e pro        | opo   | ose   | ris   | not      | an                     | ind      | ivi              | dua      | l)            |          |           |      | _     |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       | _      |
| a. Name:  |       |              |       |       |       |          |                        |          |                  |          |               |          | ۱ 🗌       | b. D | )esi  | gn     | atio  | n:    |      |       |            |       |        |       |             |  |          |   |               |   |       | ٦      |
| 11. Policy to be issued in favo   | our o | f (lis       | st c  | out a | all t | he p     | art                    | ties     | w                | ho h     | nave          | e ir     | _<br>nsui | ab   | le ir | ntei   | res   | t) in | clu  | ding  | g th       | ne fi | nar    | ncia  | lins        | stitu  | ıtic     | ns  |               |   |       | _      |
|   |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
|   |       |              |       |       |       |          |                        |          |                  |          |               | Ī        | T         |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       | Ī      |
| 12. Period of Insurance:  | Fro   | m [          | D     | D     | M     | М        | Υ                      | Υ        | Υ                | Υ        | to            | 0        | D         | D    | М     | Μ      | Υ     | Υ     | Υ    | Υ     |            |       | •      | •     | •           |  | •        | •   |               | •   |       | _      |
| 13. Are you or any of the prop  | osed  | app          | olica | ants  | s ar  | e Po     | olitio                 | cally    | / E:             | хро      | sed           | Pe       | ersc      | n?   | [     |        | Υe    | s [   |      | No    |            |       |        |       |             |  |          |   |               |   |       |        |
| Politically Exposed Persons (PEPs) a<br>Governments, senior politicians, se<br>officials. |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      | •     |        |       |       | •    |       | _          |       | •      | •     |             | _  |          |   |               |   |       |        |
| The digital copy of your policy docu<br>the policy document, please send S                |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       | nail I     | ID. H | lowe   | ever, | , if y      | ou ne  | eed      | a ph  | ysica         | al co   | ору ( | of     |
| NOMINEE DETAILS*:   |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
| Nominee 1   |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
| *Name:  |       |              |       |       |       |          |                        |          |                  |          |               | T        |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       | ٦      |
| *Relationship with Nominee:   |       |              |       |       |       |          |                        |          | İ                |          | i             |          |           |      | *0    | ate    | e of  | Bir   | th c | of No | omi        | inee  | :<br>: | D     | D           | М  | M        | Υ   | Υ             | Υ   | Υ     | _      |
| Mobile no.:   |       |              |       |       |       |          |                        |          | T                |          | i             |          |           |      |       | Е      | ma    | il ld | : Г  |       |            |       |        |       | <del></del> |  | <u> </u> | -   |               | <u> </u>                                      |       | Ĭ      |
| Percent of Claim Payable:   |       |              |       |       |       |          |                        |          |                  | T        | _             |          |           |      |       |        |       |       | L    |       |            |       |        |       |             |  |          |   |               |   |       | _      |
| Permanent Address:  |       |              |       |       |       |          |                        |          | Ì                |          | _<br>         |          |           |      | Т     |        |       |       |      |       |            |       |        |       |             |  |          | Г   | Τ             |   |       | ٦      |
| Bank details of nominee:  | Ban   | ık Na        | am    | e:    | _     | <u> </u> | <u> </u>               | <u> </u> | 1                | <u> </u> | $\frac{1}{1}$ |          |           |      |       | 1      | Br    | anc   | h N  | lam   | e:         |       | l      |       |             |  |          |   | $\vdash$      | <u> </u>                                      |       | 7      |
|   |       | ık Ac        |       |       | H     | ÷        | $\frac{\perp}{\Gamma}$ | +        | <u> </u>         | $\pm$    | +             | <u> </u> |           |      |       | ]<br>] |       |       |      | Code  |            |       |        |       |             | <u>                                       </u> |          | <u>                                      </u> | _             | <u>                                      </u> |       | _<br>T |
|   |       | nbe          |       |       |       |          |                        |          |                  |          |               |          |           |      |       | ]      |       | •     | -    |       |            |       |        |       |             |  |          |   |               |   |       | Ш      |
| *Where Nominee is a minor, p  | lease | giv          | e t   | he c  | leta  | ils c    | of A                   | ppo      | oin <sup>.</sup> | tee      | /Aut          | tho      | oriz      | ed p | oers  | son    | ١.    |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
|   |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
| *Relationship with Nominee:   |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       | *[   | Date  | e of       | Bir   | th:    | D     | D           | М  | Μ        | Υ   | Υ             | Υ   | Υ     | ,      |
| Nominee 2   |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
| *Name:  |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       | $\Box$ |
| *Relationship with Nominee:   |       |              |       |       |       |          |                        |          | İ                | İ        | i             | •        |           |      | *D    | ate    | of    | Birt  | h o  | fNc   | mi         | nee   | :      | D     | D           | М  | M        | Υ   | Υ             | Υ   | Υ     | Ī      |
|   |       |              |       |       |       | <u> </u> |                        |          |                  | T        | ī             |          |           |      |       | Eı     | mai   | l ld: | Г    |       |            |       | ı      |       |             |  |          |   |               |   |       | ĺ      |
| Percent of Claim Payable:   |       |              |       |       |       |          |                        |          |                  | İ        |               |          |           |      |       |        |       |       | _    |       |            |       |        |       |             |  |          |   |               |   |       |        |
| Permanent Address:  |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
| Bank details of nominee:  | Ban   | ık Na        | am    | e:    |       | T        | T                      | T        | Ť                | T        | T             |          |           |      |       | ]      | Br    | anc   | h N  | lam   | e:         |       |        |       |             | Γ  |          | Π   | T             |   | T     | آ      |
|   |       | ık Ad<br>nbe |       | unt   |       |          |                        |          | İ                |          |               |          |           |      |       |        |       | IFS   | CC   | Code  | <b>:</b> : |       |        |       |             |  |          |   |               |   |       |        |
| *Where Nominee is a minor, p  |       |              |       | he c  | leta  | ils c    | of A                   | ppc      | oin <sup>.</sup> | tee      | /Aut          | tho      | oriz      | ed p | oers  | son    | ١.    |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
|   |       |              |       |       |       |          |                        |          |                  |          |               |          |           |      |       |        |       |       |      |       |            |       |        |       |             |  |          |   |               |   |       |        |
| *Relationship with Nominee:   |       |              |       |       |       |          |                        |          | Ī                | Ī        | ī             |          |           |      |       |        |       |       | *[   | Date  | e of       | Bir   | th:    | D     | D           | М  | М        | Υ   | Υ             | Υ   | Y     | Ī      |

Note (\*) marked fields are mandatory

#### **BUSINESS AND LOCATION OF BUSINESS** 1. Business of the Proposer SI. No. Address PIN Code Occupancy Age of Unit Floor\* 2. Location of risk/business to be covered - full postal address with Pin Code. \*Floor: Ground Floor (GF) / Mezzanine Floor (MF) / Higher Floor (H) DETAILS ABOUT BUSINESS COVERED AT THE INSURED LOCATION Details of Insured property Please tick in the space below: Offices, Shops, Hotels etc. Yes / No a. Yes / No b. Industrial / Manufacturing risks Storage outside Industrial/ Manufacturing risks Yes / No c. d. Tanks / Gas holders outside Industrial/ Manufacturing risks. Yes / No Utilities located outside Industrial/Manufacturing risks. Yes □/ No □ e. f. Yes / No Boundary wall Basement storage Yes / No g. If, yes value stored SI: ₹...... Others (please specify) 2. If used as warehouse / godown (no located in a manufacturing unit), please give the list of goods stored. 3. If used as an Industrial Manufacturing unit give products manufactured at the location proposed (detailed block plan showing various facilities to be enclosed wherever applicable.) 4. If used as an Industrial Manufacturing unit please state whether the factory is working or silent? 5. Fire Protection devices installed Please tick the correct answer in the box below. Portable Extinguishers Small bore hose reels Trailer Pumps/Fire engines **Hydrant System** Sprinkler System Fixed Water Spray System Foam System Fire Alarm System Gas Flooding System Others, please specify below. Indicate whether AMC (Annual Maintenance Contract) for the 6. Yes No Fire Protection Appliances is in force 7. Construction details Please state material used Please tick the correct answer in the box. i. Walls Kutcha 7/ Pucca ii. Floor Kutcha / Pucca iii. Roof Kutcha / Pucca

Disclaimer: SBI General Insurance Company Limited I Corporate & Registered Office: Fulcrum Building, 9th Floor, A & B Wing, Sahar Road, Andheri (East), Mumbai - 400 099. For more details on the risk factor, terms and conditions, please refer to the Sales Brochure and Policy Wordings carefully before conducting a sale. For SBI General Insurance Company Limited IRDAI Reg. No. 144 dated 15/12/2009 CIN: U66000MH2009PLC190546 SBI Logo displayed belongs to State Bank of India and used by SBI General Insurance Company Limited under licence. Sookshma Business Package Insurance Policy, UIN: IRDAN144RP0015V03201314 SBI General Insurance and SBI are separate legal entities and SBI is working as Corporate Agent of the company for sourcing of insurance products.

plastic cloth/asphalt/ canvas/tarpaulin and the likes are treated as Kutcha Construction.

Pucca: Buildings other than Kutcha are treated as Pucca constructions

Kutcha: Building(s) having walls and/or roofs of wooden planks/thatched leaves and/or grass/hay of any kind/bamboo/

Note:

b.

Number of Floors

|       |   | 1  |                    |           |                         |   |
|-------|---|--|--------------------|-----------|-------------------------|---|
| c.    | Age of the Building   | Less than 5 years  | ;                  |           |                         |   |
|       |   | 5-10 years   |                    |           |                         | 1 |
|       |   | 10-20 years  |                    |           |                         | 1 |
|       |   | Above 20 years   |                    |           |                         | ] |
| 8.    | Distance between the risk to be covered and nearest Fire Brigade  |  |                    |           |                         |   |
| 9.    | Whether you have insured the same property with any other Insurance Company with the same type of coverage (Give details) |  |                    |           |                         |   |
| 10.   | Whether Insurance was declined by any other Company (Give details)  |  |                    |           |                         |   |
| 11.   | Premium / Claim details for the past 36 months excluding the $$   | Year   | Premiun            | n         | Claim                   |   |
|       | expiring policy period  |  | ₹                  |           | ₹                       | 1 |
|       |   |  | ₹                  |           | ₹                       |   |
|       |   |  | ₹                  |           | ₹                       | 1 |
|       |   |  | ₹                  |           | ₹                       | 1 |
|       |   | TOTAL  | ₹                  |           | ₹                       |   |
| 12.   | Is Political Violence cover required?   | Yes / No   |                    |           |                         |   |
| 13.   | Is Third Party Liability cover required?  | Yes / No   |                    |           |                         |   |
| 14.   | Do you have Long Term Relation with SBIG? Please select any one option.   | New Business 3 <sup>rd</sup> Renewal 5 <sup>th</sup> and above | 4 <sup>th</sup> Re | enewal [  | 2 <sup>nd</sup> Renewal |   |
| 15.   | Do you have any other policy from SBIG?<br>Please select any one option.  | New Business   | Exist              | ting Cust | omer                    |   |
| 16.   | What is the Flood Exposure at the risk location? Please select any one option.  | Negligible High  | Low                |           | Medium                  |   |
|       | (Note - Usually Flood Exposure is High to Extreme if the risk is located near a River /Lake / Water body)                 | I I IIGII  |                    | eme       |                         |   |
| 17.   | What is the Cyclone Exposure at the risk location? Please select any one option.  | Negligible High  | Low                |           | Medium                  |   |
|       | (Note - Usually Cyclone Exposure is High to Extreme if the risk is located near Coastal area)                             |  |                    |           |                         |   |
| SUM   | NSURED AND OTHER DETAILS OF INSURED PROPERTY (IND   | ICATE SUM INSURI   | ED ON TH           | IE FOLL   | OWING BASIS:            |   |
| • For | Building, Plant and Machinery, Furniture, Fixture and Fittings and  | d other contents: <b>R</b>                                     | einstaten          | nent Valu | ıe;                     |   |
| · Ec- | row materials I anded Costs   |  |                    |           |                         |   |

- For raw material: Landed Cost;
- For stock in process: Input cost;
- For finished stock: **Manufacturing cost** of the finished stock **or** the **Contract Price\*** of goods sold but not delivered, as applicable. \*Contract Price is in respect only of goods sold but not delivered, for which You are responsible and with regard to which under the conditions of the sale, the sale contract is cancelled by reason of any Damage insured under this Policy either wholly or to the extent of the Damage. The Company's liability shall be based on the Contract Price).

| 1. | Description of | Building          | Plant &   | Furniture &  | Raw      | Stock in | Finished | Other    | Total |
|----|----------------|-------------------|-----------|--------------|----------|----------|----------|----------|-------|
|    | Block          | including plinth, | Machinery | Fixtures,    | Material | Process  | Stock    | Contents |       |
|    |                | Basement and      |           | Fittings and |          |          |          | (Please  |       |
|    |                | additional        |           | other        |          |          |          | Specify) |       |
|    |                | structures        |           | equipment    |          |          |          |          |       |
|    |                |                   |           |              |          |          |          |          | ₹     |
|    |                |                   |           |              |          |          |          |          | ₹     |
|    |                |                   |           |              |          |          |          |          | ₹     |

 $Disclaimer_{\underline{:}} SBI \ General \ Insurance \ Company \ Limited \ I \ Corporate \ \& \ Registered \ Office: Fulcrum \ Building, 9th \ Floor, A \& B \ Wing, Sahar \ Road, Andheri \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai \ (East), Mumbai$ - 400 099. | For more details on the risk factor, terms and conditions, please refer to the Sales Brochure and Policy Wordings carefully before conducting a sale. I For SBI General Insurance Company Limited IRDAI Reg. No. 144 dated 15/12/2009 | CIN: U66000MH2009PLC190546 | SBI Logo displayed belongs to State Bank of India and used by SBI General Insurance Company Limited under licence. | Sookshma Business Package Insurance Policy, UIN: IRDAN144RP0015V03201314 | SBI General Insurance and SBI are separate legal entities and SBI is working as Corporate Agent of the company for sourcing of insurance products.

| DETA                                   | ILS FOR IN-BUILT COVER FOR FLOA   | ATER   |   |               |                            |                  |
|--|---|--|---|---------------|----------------------------|------------------|
| Do Yo                                  | u want to opt for Declaration Policy? \   | Yes ∏/No ∏ (stri   | ike off what is no  | ot applical   | ole). If Yes, give detail: | s below:         |
| 1.                                     | Floater Cover (for stocks at various locations)   | i) Maximur   | Postal Address v<br>m value at any or<br>r stocks stored in | ne locatio    | n:₹                        | red (in₹)        |
| STAN                                   | IDARD ADD-ON  |  |   |               |                            |                  |
|  | u want to opt for Declaration Policy?   | Yes //No   |   |               |                            |                  |
| 1.                                     | Stocks which fluctuate in value to be Amount (₹):   |  | hly) declaration  | basis:        |                            |                  |
| Other                                  | Sections:   |  |   |               |                            |                  |
| Secti                                  | on II Business Interruption   |  |   |               |                            |                  |
| re<br>w<br>of<br>he<br>ii To<br>iii Pe | ne Indemnity: The amount which the acover under the provisions of the attachich is declared to be incorporated in this Schedule but not exceeding the ereby otal Sum Insured eriod of Indemnity | ached specificatior<br>and to form part<br>total Sum Insured | n   | hasis)        |                            |                  |
| S.No                                   | Description   | Make & Model   | Year of manuf   |               | Identification no.         | Sum Insured (Rs) |
| 3.110                                  | Description   | Tiake at load!   | rear or manare  | <u>actare</u> | Tacricineación no.         | Sarrinsarea (NS) |
|  |   |  |   |               |                            |                  |
|  |   |  |   |               |                            |                  |
|  |   |  |   |               |                            |                  |
|  |   |  |   |               |                            |                  |
| Section                                | on IV ( A) Electronic Equipments / Ap   | pliances (Items ar   | e required to be  | covered       | on RIV basis)              |                  |
| S.No                                   | Description   | Make & Model   | Year of manuf   | acture        | Identification no.         | Sum Insured (Rs) |
|  |   |  |   |               |                            |                  |
|  |   |  |   |               |                            |                  |
|  |   |  |   |               |                            |                  |
|  |   |  |   |               |                            |                  |
|  |   |  |   |               | Total                      |                  |
|  | on IV (D) . Evrhannal Data Madia  |  |   |               | Total                      |                  |
|  | on IV (B): External Data Media.   |  |   | -             |                            |                  |
|  | ata media<br>penses for Reconstruction and Re-re  | cording of informa   | ation   | ₹             |                            |                  |
| ,^                                     | periods for Resonal delient and Re-re-  | ee. amig or mioritia   | Total   | `             |                            |                  |

| Section I      | V ( | (C)                | : Increased Cost of Working    |
|----------------|-----|--------------------|--------------------------------|
| <b>Section</b> |     | $\sim$ $^{\prime}$ | . IIICI easeu Cost oi Wolkilla |

| i) Rent of substitute EDP equipments                        |       |
|---|-------|
| a) Indemnity Limit Per Hour                                 | ₹     |
| b) Indemnity Period per occurrence                          | Weeks |
| c) Limit per occurrence (a x b)                             | ₹     |
| d) Aggregate indemnity limit during the period of insurance | ₹     |
| ii) Personal Expenses                                       | ₹     |
| iii) Transportation of Materials                            | ₹     |
| iv) Time Excess   |       |

#### Section V Burglary Insurance

| Description of Block | Plant &<br>Machinery | Furniture & Fixtures,<br>Fittings and other equipment | Raw Material | Stock in<br>Process | 1 | Other Contents<br>(Please specify) | Total |
|----------------------|----------------------|---|--------------|---------------------|---|------------------------------------|-------|
|                      |                      |   |              |                     |   |                                    | ₹     |
|                      |                      |   |              |                     |   |                                    | ₹     |
|                      |                      |   |              |                     |   |                                    | ₹     |
| Do you want Th       | eft extensio         | n ? Yes No.   |              |                     |   |                                    |       |

| bo you want Their extension: lesNo  |        |
|---|--------|
| Basis of valuation(mandatory ) Please tick : Reinstatement Value Basis Market Value B | asis 🗌 |

#### Section VI Money Insurance

| Please | Please indicate the amount to be insured                           |   |  |  |  |  |  |  |  |  |  |
|--------|--|---|--|--|--|--|--|--|--|--|--|
| a)     | a) In transit –limit per carrying ₹                                |   |  |  |  |  |  |  |  |  |  |
| b)     | In Safe/strong room – limit per occurrence                         | ₹ |  |  |  |  |  |  |  |  |  |
| c)     | Loss or damage to insured safe - limit per occurrence              | ₹ |  |  |  |  |  |  |  |  |  |
| d)     | d) Out of safe during Business Hours only – limit per occurrence ₹ |   |  |  |  |  |  |  |  |  |  |

### **Section VII Plate Glass Insurance**

| Position of each square of pane of glass | Size of eac   | ch square       | Description of glass: state whether plain plate or Plain Sheet painted Rough silvered Embossed Stained Bent or ornamental | Value<br>₹ |
|--|---------------|-----------------|---|------------|
| or parity or grade                       | Height in Cm. | Width in<br>Cm. | <u></u>   | <u> </u>   |
|  |               |                 |   |            |
|  |               |                 |   |            |

# Section VIII Sign Board Insurance

| SI. No.  | Sign Board 1 | Sign Board 2 | Sign Board 3 | Sign Board 4 | Sign Board 5 |
|--|--------------|--------------|--------------|--------------|--------------|
| Description with size (Example – Neon sign with size of 4Feet X6 Feet)                     |              |              |              |              |              |
| Year of manufacture  |              |              |              |              |              |
| Manufacturer's Name  |              |              |              |              |              |
| Location of Sign Board   |              |              |              |              |              |
| Please provide status of the sign board (static/mobile)                                    |              |              |              |              |              |
| Is Height of the lowest end of Sign/Hoarding from ground level more than 6 feet? (Yes/ No) |              |              |              |              |              |
| Sum Insured  |              |              |              |              |              |

| Castian IV Fidelita Communication  |               |                       |                                 |                            |
|--|---------------|-----------------------|---------------------------------|----------------------------|
| <b>Section IX Fidelity Guarantee I</b><br>Please fill the following if you req |               | r entire workforce (A | ttach separate sheet, if requir | ed)                        |
| Category of staff  | No. of empl   | oyees                 | Estimated annual wages (₹)      | Employee Sum Insured (₹)   |
|  |               |                       |                                 |                            |
|  |               |                       |                                 |                            |
|  |               |                       |                                 |                            |
|  |               |                       |                                 |                            |
| Please fill the following if you req   | uire cover fo | r selected categorie  | s of employees only (Attach se  | parate sheet, if required) |
| Category of staff  |               | No. of employees      |                                 | Employee Sum Insured (₹)   |
|  |               |                       |                                 |                            |
|  |               |                       |                                 |                            |
|  |               | ·                     | ·                               |                            |

| Diagas Cil tha fallaccia a if            |                          | / ^ 44                  |                        |
|--|--------------------------|-------------------------|------------------------|
| Please fill the following if you require | e Cover for named employ | ees oniv lattach sebara | te sneet. It reauireal |

| Name  | Designation         | Duties                       | Since when, in service | Total remuneration (₹) | Employee Sum<br>Insured (₹) |
|---|---------------------|------------------------------|------------------------|------------------------|-----------------------------|
|   |                     |                              |                        |                        |                             |
|   |                     |                              |                        |                        |                             |
|   |                     |                              |                        |                        |                             |
|   |                     |                              |                        |                        |                             |
|   |                     |                              |                        |                        |                             |
| State the estimate of maxi                        | mum amount          |                              | Money                  |                        | Stock                       |
| held by any employee at an                        | ny one time and for | Amount (₹)                   |                        |                        |                             |
| how long?   |                     | Period (no. of weeks/months) |                        |                        |                             |
| How frequently the audits                         | take place          |                              |                        |                        |                             |
| ls dual control and dual sign system followed.    | natory              |                              |                        |                        |                             |
| How often cash books, sto accounts are reconciled | ck books and        |                              |                        |                        |                             |

Have any of the items opted for coverage under various Sections enumerated overleaf suffered any damage previously? If so, give details of the same. Attach a separate sheet, if necessary.

| Date of Occurrence                          | Details of Loss | Amount of Loss (₹) | Name of the Insurance Company |  |  |
|---|-----------------|--------------------|-------------------------------|--|--|
|   |                 |                    |                               |  |  |
|   |                 |                    |                               |  |  |
|   |                 |                    |                               |  |  |
|   |                 |                    |                               |  |  |
|   |                 |                    |                               |  |  |
|   |                 |                    |                               |  |  |
| Give details of previous insurance, if any. |                 | Policy no:         |                               |  |  |
|   |                 | Company:           |                               |  |  |
|   |                 | Expiry Date:       |                               |  |  |

### Section X Portable Electronic Equipment Insurance (Items are required to be covered on RIV basis)

| S.No. | Description | Make & Model | Year of manufacture | Identification no. | Sum Insured (₹) |
|-------|-------------|--------------|---------------------|--------------------|-----------------|
|       |             |              |                     |                    |                 |
|       |             |              |                     |                    |                 |
|       |             |              |                     |                    |                 |
|       |             |              |                     |                    |                 |

|            | roperty (ies) of the specif<br>tion? Attach separate she |                    | cond hand, please provided<br>ry                    |  |  |
|------------|--|--------------------|---|--|--|
| Do you     | have valid Maintenance Co                                | ontract in forc    | e? If yes, Please enclose copy.                     | () Yes () No                                 |  |
| Does ar    | ny of the proposed equipm                                | nent contain re    | efurbished machines?                                | ()Yes ()No                                   |  |
| Covera     | ge Territory Required                                    |                    |   | ()Yes ()No                                   |  |
| Whethe     | er cover for machinery/ele                               | ctrical break d    | own is required?                                    | ()Yes ()No                                   |  |
| Whethe     | er cover for theft is require                            | d?                 |   | ()Yes ()No                                   |  |
| Section    | XI Employees Compensa                                    | tion Insurance     | e   |  |  |
|            | ars of the work to be                                    |                    |   |  |  |
|            | l in detail  | <u> </u>           |   |  |  |
|            | cation Address   |                    | h h a trade da d                                    |  |  |
| Employ     | ees Details – all persons e                              | mpioyea musi       | t be included                                       |  |  |
| Sr. No.    | Description of work done by the Employees                | No of<br>Employees | Declared Wages during the Period of Insurance (INR) | Place / Places of Employment                 |  |
| 1          |  |                    |   |  |  |
| 2          |  |                    |   |  |  |
| 3          |  |                    |   |  |  |
| 4          |  |                    |   |  |  |
| 5          |  |                    |   |  |  |
|            | Total  |                    |   |  |  |
| Covera     | ge under Law:  |                    | Cover re  | equired?                                     |  |
| Employ     | ees Compensation Act, 19                                 | 923 and subse      | quent amendments thereof                            | () Yes () No                                 |  |
| (Limit: a  | as per Employees Comper                                  | sation Act, 19     | 923)  |  |  |
| Commo      | on Law. If yes, please provi                             | de the limit of    | indemnity required                                  | ()Yes ()No                                   |  |
| i. Per En  | nployee Limit  | INF                | र   |  |  |
| ii. Any C  | ne Accident Limit  | IN                 | IR  |  |  |
| iii. Any ( | One Year Limit   | IN                 | R   |  |  |
| - "P       | er Employee Limit" is limit                              | per employee       | e for any number of accidents d                     | uring Period of Insurance.                   |  |
| - "A       | ny One Accident Limit" is                                | limit per accid    | ent for any number of Employe                       | es.  |  |
| - "A       | ny One Year Limit" is aggr                               | egate limit for    | all accidents and claims arising                    | there from during the Period of Insurance.   |  |
|            |  |                    | i. Name of joint holder :                           |  |  |
|            |  |                    | ii. Joint holder category:                          |  |  |
|            |  |                    | ( ) Parent Company                                  |  |  |
|            | oolicy required? If yes, ple                             | ase provide        | ( ) Associated Company                              |  |  |
| the info   | rmation  |                    | ( ) Public Authority                                |  |  |
|            |  |                    | ( ) Subsidiary                                      |  |  |
|            |  |                    | ( ) Government Department                           |  |  |
|            |  |                    | () Others   |  |  |
| Please     | provide total wages paid a                               |                    | of accidents to your employees                      |  |  |
| Year       |  | Wages paid         |   | Claim: Total Amount paid / Outstanding (INR) |  |
|            |  |                    |   |  |  |
|            |  |                    |   |  |  |
|            |  |                    |   |  |  |
|            |  |                    |   |  |  |

#### **Section XII Public Liability Insurance**

Risk Details:

| No. of locations to be covered                                   | Located in country  | Offices   | Manufacturing<br>units/Plants | Depots/<br>Warehouses/<br>Gowdown/Tank<br>farms    | Others<br>(please specify) |
|--|---|---|-------------------------------|--|----------------------------|
|  | India   |   |                               |  |                            |
|  | OECD  |   |                               |  |                            |
|  | Non OECD  |   |                               |  |                            |
|  | USA & Canada  |   |                               |  |                            |
| Location of the Premises to be insured.                          | Plot No/Door No.  |   |                               | Building   |                            |
|  | Road  |   |                               |  |                            |
|  | Area  |   |                               |  |                            |
|  | City  |   |                               |  |                            |
|  | State   |   | '                             | Pincode:   | '                          |
| Please attach separate sheet for                                 | Age of Building   |   |                               | ( ) < 5 Years ( )5-                                | 10 Years                   |
| additional locations)  |   |   |                               | ( ) 10-20 Years ( ) >                              | 20 Years                   |
|  | Type of Construction  |   |                               | ( ) Superior ( ) Class A ( ) Class B<br>( ) Kutcha |                            |
| Note: Following definitions should                               | be considered for class   | sification of                                     | Building construc             | tion   |                            |
| Type of Construction   | Walls   |   |                               | Roof   |                            |
| Superior   | Reinforced Cement Co  | Reinforced Cement Concrete                        |                               | Reinforced Cement Concrete                         |                            |
| Class A  | Brick / Stone / Precast hollow cement blocks                                    |   | Reinforced Cement             | Concrete   |                            |
| Class B  | Brick/Stone, Precast hollow cement blocks Metal<br>Sheet, AC Sheet, Glass Panel |   | AC Sheet, Metal Sheet, Tiles  |  |                            |
| Kutcha   | Canvas Tarpaulin That   | Canvas Tarpaulin Thatched Leaves Wood             |                               | Canvas, Tarpaulin, Thatched Leaves<br>Wood         |                            |
| Do you wish to Insure  |   |   |                               |  |                            |
| i. offices   |   |   |                               | ()Yes ()No   |                            |
| ii. Depots,  |   |   |                               | ()Yes ()No   |                            |
| iii. Warehouse,  |   |   |                               | () Yes () No                                       |                            |
| iv. Godowns  |   |   |                               | () Yes () No                                       |                            |
| v. tankfarms   |   |   |                               | () Yes () No                                       |                            |
| vi. other please specify   |   |   |                               | ()Yes ()No   |                            |
| if yes, answer the following questi                              | ons?  |   |                               |  |                            |
| (i) No. of offices, Depots, Wareh                                | ouse, Godowns & tankf   | arm you wis                                       | sh to insure                  | •  | - 99                       |
| (use total figure of all)  |   |   |                               | ( ) 100 – 499 ( ) 500 and above                    |                            |
| (ii) Are these Warehouses, Godowns, tank-farms, etc. occupied by |   | ( ) you solely ( ) shar<br>parties ( ) hired to o |                               |  |                            |
| Please provide details of surroundi                              | ng property within radio  | us of 2 kms                                       |                               |  |                            |
| ( ) Industrial area  |   | ( ) Agricul                                       | tural                         |  |                            |
| ( ) Residential area   |   | () Other (  | (Please Specify)              |  |                            |
| Please provide details of adjacent                               | premises  |   |                               |  |                            |

| ( ) Industrial area   | ( ) Agricultural                     |  |  |  |
|---|--------------------------------------|--|--|--|
| ( ) Residential area  | ( ) Other (Please Specify)           |  |  |  |
| Please provide details of adjacent premises   |                                      |  |  |  |
| ( )Hazardous Industrial Unit  | ( ) Non Hazardous<br>Industrial Unit |  |  |  |
| ( ) Agricultural Land   | ( ) Residential Unit                 |  |  |  |
| ( ) Other (Please specify) :  |                                      |  |  |  |
| Do you handle or use gases, pressure-storage, explosive radioactive materials and hydrocarbons? | ()Yes ()No                           |  |  |  |

| If yes, please provide the following information   |                                |               |             |                  |
|--|--------------------------------|---------------|-------------|------------------|
| Substance  | Quantity                       | Storage/h     | andling     | Precaution taken |
|  |                                |               |             |                  |
| Are the premises fenced and/or locked?   | () Yes () No                   | •             |             |                  |
| Are customers/visitors permitted unaccompanied on the premises?  | ()Yes ()No                     |               |             |                  |
| Have you complied with statutory provisions, rules and regulations in respect of the premises and operations?  | () Yes () No                   |               |             |                  |
| Are effluents treated before disposal and control systems of solid, liquid and gaseous waste or effluents are in place?  | () Yes () No                   |               |             |                  |
| Is there a programme for the prevention of fire, explosion incidents? If yes, please indicate  | ()Yes ()No                     |               |             |                  |
| (i) Are the machines protected by fences or guarded?   | () Yes () No                   |               |             |                  |
| (iii) Fire protection devices installed: ( ) Portable Extingui   | shers ( ) Trailer Pumps ( )    | Fire Engine   | ( ) Hydrar  | nt System        |
| ( ) Sprinkler System ( ) Fixed Water   |                                |               |             |                  |
| (iv) Availability of service organisation in case of such incitoxicology):   | dents (fire brigade, specialis | sts in enviro | nmental pro | otection and     |
| (v) Provisions made for supply of energy, water etc. in an   | emergency:                     |               |             |                  |
| (vi) Is there any welding, gas cutting or hot work being un  | dertaken? If so, what are the  | e precautior  | s taken? :  |                  |
| (vii) are there any vibrations from heavy machinery? If so,  | please explain the precauti    | ons taken:    |             |                  |
| (viii) Is there any possibility of leakage of chemical or gas resulting in injury to third party property damage and/or bodily injury?  If so, please give full details of alarm system, preventive measures and particulars of periodical inspection. |                                |               |             |                  |
| Please provide details on security and safety arrangements:  |                                |               |             |                  |
| Please provide details of On-site & Off-site emergency plan  |                                |               |             |                  |
| II. COVER DETAILS:   |                                |               |             |                  |
| Period of Insurance  | From: dd/mm/yyyy               |               | To: dd/mm   | n/yyyy           |

| Period of Insurance   | From: dd/mm/yyyy            | To: dd/mm/yyyy |  |
|---|-----------------------------|----------------|--|
| Retroactive Date  | dd/mm/yyyy                  |                |  |
| Limit of Indemnity Required   |                             |                |  |
| Any one Accident Limit (AOA)  | INR                         |                |  |
| Aggregate during policy period (AOY)  | INR                         |                |  |
| AOA to AOY Ratio  | ()1:1()1:2()1:3()1:4        |                |  |
| Please indicate the Voluntary Excess opted (as as percentage of indemnity limit per accident) |                             |                |  |
| Territorial scope required  | () India () Worldwide       |                |  |
|   | ( ) Worldwide excluding USA | & Canada       |  |
| Jurisdiction required   | ( ) India ( ) Worldwide     |                |  |
|   | ( ) Worldwide excluding USA | . & Canada     |  |

(Please attach separate sheet for additional locations)

# **ADD-ONS:**

| Sr No | Add on Name   | Please select (√/x) | Sum Insured |
|-------|---|---------------------|-------------|
| 1.    | Impact damage by Insured's Own Vehicle                                      | Yes/No              |             |
| 2.    | Accidental Damage Cover Clause  | Yes /No             |             |
| 3.    | Electrical Clause/Electrical Installation Clause                            | Yes/No              |             |
| 4.    | Loss of Rent and Additional Expenses of Rent for Alternate Premises         | Yes /No             |             |
| 5.    | Loss minimization expenses  | Yes /No             |             |
| 6.    | Adequacy of Sum Insured   | Yes /No             |             |
| 7.    | EMI Protection cover  | Yes /No             |             |
| 8.    | Involuntary betterment/technological advancements/obsolete equipment clause | Yes / No            |             |

|                                |  | 1                                      |                       |
|--------------------------------|--|--|-----------------------|
| 9.                             | Leakage and Contamination Cover  |  |                       |
| a)                             | Where the tanks are within the Insured's own premises  |  |                       |
|                                | Leakage Cover Only   | Yes /No                                |                       |
|                                | Leakage & Contamination  | Yes /No                                |                       |
| b)                             | Where the tanks are located elsewhere  |  |                       |
|                                | Leakage Cover Only   | Yes /No                                |                       |
|                                | Leakage & Contamination  | Yes /No                                |                       |
| 10.                            | Deterioration of Stocks  |  |                       |
| a)                             | Deterioration of Stocks in Cold Storage premises due to accidental power failure consequent to damage at the premises of Power Station due to an insured peril.  | Yes  /No                               |                       |
| b)                             | Deterioration of stocks in cold storage premises due to change in temperature arising out of loss or damage to the cold storage machinery(ies) in the Insured's premises due to operation of insured peril.                          | Yes 🗌 /No 🗌                            |                       |
| DDEMILIM                       | DETAILS*:  |  |                       |
| PREMIUM                        |  |  |                       |
| Premium Ar                     | mount ₹: Cheque No./<br>Pay Ref. No.:  | Date: D D M                            | MYYYY                 |
| Premium pa                     | yment option: Cheque DD Debit Card / Credit Card   |  |                       |
| Bank Name                      | : Branch Name:   |  |                       |
| IFSC Code:                     | Bank Account I   | No                                     |                       |
|                                | not accept Cash for Premium Payments against the Policy.   |  |                       |
| JDIOI does                     | not accept cash for Fremium Fayments against the Folicy.   |  |                       |
| BANK AC                        | COUNT DETAILS FOR PROCESS OF REFUND*:  |  |                       |
| refund amo                     | be issued in the name of the Proposer only. In case of cancellation of pount would be credited to your designated bank account. Please provide tancelled Cheque should be of the same bank account in which the refund / oount       | the following bank details and a       | copy of Cancelled     |
| Bank Name:                     | Branch Na  | me:                                    |                       |
| Bank Account                   |  |  |                       |
| MICR Code:                     | " 50 55  | de:                                    |                       |
|                                |  | and a fee draw to be a                 |                       |
|                                | roposer agrees and undertakes to intimate in writing to SBI General Insuran<br>please submit the standing instruction form available at our branches.  | ice about any change in bank acc       | count details. If ECS |
| KYCDOC                         | UMENTS ATTACHED:   |  |                       |
|                                |  | Saud Aadhaan Cand                      | Tolombono Bill        |
| Pan Car                        |  |  | Telephone Bill        |
| Ration                         | Card Driving Licence Electricity Bill Utility bills not old  | der than 2 months Regis                | tration Certificate   |
| DECLARA                        | TION BY INSURED:   |  |                       |
| 1. I/We h                      | ereby declare that the value of insurable assets is less than ₹5 Crore (R  | Rupees Five Crore) and the sta         | tements made bv       |
| shall fo<br>If any a<br>should | in this Proposal Form are true to the best of my/our knowledge and bearm the basis of the contract between me/us and theadditions or alterations are carried out in the risk proposed after the service of the Insurers immediately. |  |                       |
| 2. I decla                     | re that the details provided in the proposal form will be used for both no   | ew and renewal purposes.               |                       |
|                                |  |  |                       |
|                                |  |  |                       |
| Date:                          | M M Y Y Y Place:   | Signature of the Pro                   | oposer                |
| Disclaimer: SB                 | I General Insurance Company Limited I Corporate & Registered Office: Fulcrum Building, 9   | th Floor, A & B Wing, Sahar Road, Andh | eri (East), Mumbai    |
| 400 000 15                     |  | and Dalla Marketina and Cill Indiana   |                       |

| ELECTRONIC INSURANCE ACCOUNTS DETAILS:  |
|---|
| I want Sookshma Business Pacakge Insurance Policy and related information in: Physical Format  e-Format (electronic); as & when applicable.   |
| I would like to apply for eIA with  |
| (a) NSDL Database Management Ltd (b) Centrico Insurance Repository Limited (Formerly Known as CDSL Insurance Repository Limited)  |
| (c) Karvy Insurance Repository Ltd. (d) CAMS Insurance Repository Services Ltd  |
| My CKYC No. (Central Know Your Customer Registry Number), (if available):   |
| I,  |
| Customer Name: Date: D D M M Y Y Y Y  |
| Kindly visit our website www.sbigeneral.in to view the list of KYC OVD (Officially Valid Documents)   |
| AML GUIDELINES* (Premium Payment shall be made by the Policyholder of the Policy)   |
| I/We hereby confirm that all premiums have been/ will be paid from bona fide sources and no premiums have been/will be paid out of proceeds of crime related to any of the offence listed in Prevention of Money Laundering Act 2002. I understand that the Company/ies has/have right to call for documents to establish source of funds. The Insurance Company has the right to cancel the Insurance Contract in case I am/ have been found guilty by any competent court of law under any statues, directly or indirectly governing the Prevention of Money Laundering in India.  Nationality: Indian Non-Indian Non-resident Indian(NRI) Others  If Non-Indian please specify the nationality and country address |
| If NRI please give details for resident country and address   |
| Type of Organisation (Only applicable if policy issued on Group Basis):   |
| Corporation Government Non-Governmental Organisation Society Trust  |
| Partnership International Organisation Cooperative Section 25 Companies   |
| I hereby declare that the current address is different from the avalilable in the Central identities Data Repository.  Yes  No. Customer can submit CKYC form for updation.   |
| Recent photograph of proposer: (Photograph is required. if customer does not have CKYC ID)  |
| Signature of Proposer   |
| AGENT DECLARATION:  |
| I,  |

| Licence No.:   |  |   |
|--|--|---|
| Date: D D M M Y Y Y Place:   |  |   |
|  |  | Signature of the Agent  |
| VERNACULAR DECLARATION   |  |   |
| Applicable where the Proposer is illiterate or is s<br>Proposer has signed in vernacular language. (Note: T<br>the Company).   | -  |   |
| I/We certify that the product applied for by me/us and we have fully understood them. I/We further certify t provided by me/us. I, (Full name of the witness)  | hat the replies in the Propos                            | sal Form have been recorded as per the information  |
| (Relationship with the Proposer/P  | rimary Insured)  | adult   |
| and inhabitant of (city) and recertify that I have read out and explained the contents insurance Policy from SBI General Insurance Comparsame. I/We declare that whatever I/We have stated have stated in the state of the s | ents of the Proposal Form any Ltd., to the Proposer/Prin | and all other documents incidental to availing the nary Insured and he/she/they have understood the |
| Signature of the Witness Insured   | Sign   | ature/Thumb impression of the Proposer/Primary  |

# **INSURANCE ACT 1938 SECTION 41- PROHIBITION OF REBATES**

Place:

Date:

No person shall allow or offer to allow either directly or indirectly, as an inducement to any person to take out or renew or continue an insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or renewing a policy accept any rebate, except such rebate as may be allowed in accordance with the published prospectus or tables of the insurer.

Any Person Making Default In Complying With The Provisions Of This Section Shall Be Punishable With Fine Which May Extend Up To Rupees Ten Lakhs.



# AML Declaration as per AML Master Guideline 2022:

1. KYC Details for Individual Members covered under the Group Insurance:

"I/ We hereby agree to keep record of KYC details of all the individual members covered under the group insurance and ensure to provide the details of beneficiaries to the Company as and when required."

To be included as declaration by proposer /insured Section in all Proposal forms.

2. Please note, in absence of PAN, kindly provide Form 60/61 (irrespective of premium amount).

#### Applicable to non Individual customers.

3. Determination of Beneficial Ownership:

I/ We hereby confirm that the below mentioned person/s have controlling ownership interest/ exercises control through other means and shall be considered for the purpose of determining Ultimate Beneficial Owner:

| Sr. No | Name of Ultimate Beneficial Owner | Percentage (%)* | Remarks, if any |
|--------|-----------------------------------|-----------------|-----------------|
|        |                                   |                 |                 |
|        |                                   |                 |                 |
|        |                                   |                 |                 |

#### \*Notes:

- a) Where the client is a company, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has a controlling ownership interest or who exercises control through other means.
  - 1. "Controlling ownership interest" means ownership of or entitlement to more than ten percent of shares or capital or profits of the company;
  - 2. "Control" shall include the right to appoint majority of the directors or to control the management or policy decisions including by virtue of their shareholding or management rights or shareholders agreements or voting agreements;
- b) Where the client is a partnership firm, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has ownership of/entitlement to more than **ten** percent of capital or profits of the partnership or who exercises control through other means.
  - Explanation For the purpose of this clause, "Control" shall include the right to control the management or policy decision
- c) Where the client is an unincorporated association or body of individuals, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has ownership of or entitlement to more than **fifteen percent of the property or capital or profits of such association or body of individuals.**
- d) Where no natural person is identified under (a) or (b) or (c) above, the beneficial owner(s) is the relevant natural person who holds the position of senior managing official.
- e) Where the client is a trust, the identification of beneficial owner(s) shall include identification of the author of the trust, the trustee, the beneficiaries with **ten** percent or more interest in the trust and any other natural person exercising ultimate effective control over the trust through a chain of control or ownership.