# **PROPOSAL FORM**

# **CONTRACTORS ALL RISKS INSURANCE POLICY**



(The liability of the Company does not commence until this proposal has been accepted by the Company and the premium paid)

Information given herein will be treated in strict confidence.

Put a (✓) mark wherever applicable

| PRO   | OPOSER'S DETAILS  |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|-------|---|--------|--------|-------|-------|--------|----------------|-------|------|-----|-------|--------|-----------------|------|------|------|-------|-----|-----|------|------|-----|---|---|---|------------|------------|---|---|---|------|---------|
|       | Name of the Principal<br>Trade or business  |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| ,     | Address of the Principal T  | rade d | or bu  | sine  | ess:  |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | Plot No/Door No.<br>and building name   |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | Road name   |        |        |       |       |        |                |       |      |     |       |        |                 |      | Δ    | Area | 1     |     |     |      |      |     |   |   |   |            |            | T |   |   |      |         |
| (     | City  |        |        |       |       |        |                |       |      |     | Pin   | cod    | le              |      |      |      |       |     |     | St   | tate | е   |   |   |   |            |            |   |   |   |      |         |
| ı     | Phone No.   |        |        |       |       |        |                |       |      |     | E-r   | nail l | ld              |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| ١     | Website   |        |        |       |       |        |                |       |      |     |       |        |                 | T    |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| ı     | PAN*: / Form 60/61 (if Available): Aadhaar Card No.:                                |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | Name of the Contractor<br>Trade or business   |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | Address of the Contracto  | r Trac | de oı  | r bu: | sines | ss:    |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | Plot No/Door No.  |        |        |       |       |        |                |       |      |     |       |        |                 |      |      | Τ    |       |     |     |      |      |     |   |   |   |            |            |   |   |   | T    |         |
|       | and building name<br>Road name  |        |        | T     |       |        |                |       |      |     |       |        |                 |      | Δ    | Area |       | Ť   | Ť   | Ť    | T    |     |   |   | Ť |            | Ť          | Ť |   | T | Ť    |         |
| (     | City  |        |        | T     | П     |        | Ħ              |       |      |     | Pin   | cod    | le              | T    |      |      | П     |     |     | St   | tate | e   | Ť | Ť | Ť | Ť          | Ť          | T | П | П | Ť    |         |
| ı     | Phone No.   |        |        | Ì     |       |        |                |       |      |     | E-r   | nail l | ld              |      |      |      |       |     |     |      |      | Ī   |   |   |   |            | Ì          | Ī |   |   |      |         |
| ١     | Website   |        |        | T     |       |        |                |       |      |     |       |        |                 | Ť    | Ť    |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| ı     | PAN*:   |        |        |       |       |        |                |       | / F  | orm | 60/6  | 51 (if | Ava             | ilab | le): |      | Aadh  | aar | Ca  | rd l | No.: | : [ |   |   |   | $\bigcirc$ | $\bigcirc$ |   | X |   |      |         |
|       | Name of the Sub-Contra<br>f any, Trade or business                                  | ctor,  |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | Address of the Sub-Cont   | racto  | or, if | any   | , Tra | de or  | busir          | ness  | :    |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | Plot No/Door No.<br>and building name   |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | Road name   |        |        |       |       |        |                |       |      |     |       |        |                 |      | Δ    | Area | ı [   |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| City  |   |        |        |       |       |        |                |       |      |     | Pin   | cod    | le              |      |      |      |       |     |     | St   | tate | е   |   |   |   |            |            |   |   |   |      |         |
| ı     | Phone No.   |        |        |       |       |        |                |       |      |     | E-r   | nail l | ld              |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| ١     | Website   |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| F     | PAN*:   |        |        |       |       |        |                |       | / Fo | orm | 60/6  | 1 (if  | Ava             | ilab | le): |      | Aadh  | aar | Cai | rd N | No.: | : [ |   |   |   | $\bigcirc$ | $\bigcirc$ |   | M |   |      |         |
| 2. Ar | 2. Are You or any of the proposed applicants are Politically Exposed Person? Yes No |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | itically Exposed Persons (Pl<br>nts, senior politicians, senio                      |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   | or G | Govern- |
| THI   | E INSURED INTERESTS   |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       |   |        |        |       |       | ^      | <del>-</del> - |       |      | С.  | h     | ·+·    | o <b>t</b> c :: |      | ] -  | )i   | sin-l |     | 7   |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | hose Interests are to be  | Insur  | ed?    |       | (     | Contr  | acto           | ' L   |      | ъu  | b-coı | itra   | tor             | L    | J P  | rinc | cipal | L   | J   |      |      |     |   |   |   |            |            |   |   |   |      |         |
| THI   | E CONTRACT WORKS  |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| 1.    | Full description of the 0   | Contra | act    |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
| 2.    | Please give details -   |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | 1. Building (type of c  | onstr  | uctio  | on, r | numb  | oer of | stor           | eys e | tc.) |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | 2. Blasting operation   | 1      |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     |      |      |     |   |   |   |            |            |   |   |   |      |         |
|       | 3. Excavation work  |        |        |       |       |        |                |       |      |     |       |        |                 |      |      |      |       |     |     | Ī    |      |     |   |   |   |            |            |   |   |   |      |         |

|     | 4. Pile driving   |   |
|-----|---|---|
|     | 5. Tunneling  |   |
|     | 6. Dam Construction or diversion of water   |   |
|     | 7. Others (Specify)   |   |
|     | Note - A site plan of contract works may be enclosed.   |   |
| 3.  | 1. Is this a contract/Sub-contract forming part of an over all construction project   | Yes No  |
|     | If yes, give name of the Project  |   |
| 4.  | 1. Will the construction be carried out by your own personnel?  | Yes No  |
|     | If not, by whom?  |   |
|     | Past experience of the Contractor   |   |
| 5.  | 1. Will any sub-contractors be taking part in the work of construction?   | Yes No  |
|     | If yes, what is their position as regards this insurance?   |   |
| THE | CONTRACT SITE   |   |
| 3.  | 1. Location of Contract site  |   |
|     | Nearest port and/or Railway Station and distance.   |   |
|     | Note - A complete lay out of the site may be enclosed   |   |
| 4.  | Are any Special Risks of one or more of the following involved?   | Earthquake-Fire & Shock   |
|     |   | Landslide/Rockslide/ Subsidence   |
|     |   | Flood/Inundation  |
|     |   | Storm/Tempest/Hurricane/  |
|     |   | Typhoon/Cyclone   |
|     |   | Collapse  |
|     |   | Water Damage for 'Wet' risk i.e. Contract involving construction in rivers, canals, lakes or sea. |
|     | $i. \ Distance from  nearest  river, lake, reservoir  or  sea-the  names  and  particulars  to  be  given$  |   |
| 5.  | Elevation of construction site above normal river, lake, reservoir or sea level   |   |
| 6.  | Is there any record of the construction site ever having been affected by any of the major perils specified in (a) above?                                       |   |
|     | i. Give full details regarding geological condition including sub soil  |   |
| 7.  | <ul> <li>i. rief description of the arrangements made for storage of construction materials and equipments -<br/>whether in open or closed premises.</li> </ul> |   |
|     | ii. Will there be a watch and ward round the clock?   |   |
|     | iii. If not, what precautions will be taken against theft, malicious damage etc.  |   |
| THE | INSURANCE   |   |
| 1.  | Estimated construction period excluding maintenance period (cover to commence from the date of  | 1. Months   |
|     | first arrival of consignment material at site or commencement of work whichever is earlier)   | from DDMMYYYY   |
|     |   | To DDMMYYYY   |
| 2.  | Cover required during maintenance period, if any  | 1months,  |
|     |   | from DDMMYYYYY  To DDMMYYYYY  |
| 3.  | Probable date on which construction is expected to be completed   |   |

| 4.   | Period of Insurance required  | 1months, from DDMMYYYYY        |  |  |
|------|---|--------------------------------|--|--|
|      |   | To   D   M   M   Y   Y   Y   Y |  |  |
| 5.   | i. Have you approached any other Insurance Co. for Insurance cover in respect of this Proposal?   | Yes No                         |  |  |
|      | ii. If yes, please state name of the Insurance Company.   |                                |  |  |
| 6.   | Has any such proposal been  |                                |  |  |
|      | i. declined?  | Yes No                         |  |  |
|      | ii. withdrawn?  | Yes No                         |  |  |
|      | iii. accepted subject to an increased rate or special conditions?   | Yes No                         |  |  |
| 7.   | 1. Contract works   |                                |  |  |
|      | <b>Note</b> -Please attach schedule of quantities and rates and/or values (Permanent & Temporary works including all materials to be incorporated therein)  |                                |  |  |
|      | i. Contract Price   | Rs.                            |  |  |
|      | ii. Materials or items supplied by the Principal  | Rs.                            |  |  |
|      | iii. Any additional items not included in (a) and (b) above   | Rs.                            |  |  |
|      | iv. Landed cost of imported items as at construction site (please specify whether included in (a) and/or (b) above) at Exchange Rate  | Rs.                            |  |  |
|      | TOTAL VALUE OF CONSTRUCTION   | Rs.                            |  |  |
|      | v. Construction Plant $\&$ Machinery to be used at the construction site (Details as per attached sheet)  | Rs.                            |  |  |
|      | vi. Clearance & Removal of Debris   | Rs.                            |  |  |
|      | vii. Insured's own surrounding property   | Rs.                            |  |  |
|      | viii. Extra charges for Express Freight (excluding Air Freight) overtime Sunday & Holiday rates of wages, if required.  | Rs.                            |  |  |
|      | ix. On increased Replacement value for item i (a) (b) & (d) above, if required  | Rs. (%)                        |  |  |
|      | x. Third Party liability  |                                |  |  |
|      | a. for any one accident     b. for all accidents during the period  | Rs.                            |  |  |
|      | c. Do you wish to opt for higher amounts of Deductible Excess?  | Rs.<br>Yes No                  |  |  |
|      |   |                                |  |  |
|      | If yes, whether   |                                |  |  |
|      |   | 10 times 20 times              |  |  |
|      |   |                                |  |  |
| PA   | YMENT DETAILS   |                                |  |  |
|      | se fill in your payment details for either Cheque / Credit Card Option  |                                |  |  |
| Chec | que please pay by crossed cheque (account payee only) in the name of "SBI General Insurance Company   | y Ltd."                        |  |  |
|      | e of Payment Cheque DD / P.O Saving Bank A/C Credit Debit ca  | ard                            |  |  |
| Chec | que No/DD No. Amount  |                                |  |  |
| Date |   | City                           |  |  |
| Bank | Name  |                                |  |  |
|      | the undersigned hereby declare that the above statements and particulars are true and complete and I he answers given above shall be held to be promissory and shall be the basis of the contract between m |                                |  |  |
| Date | : DDMMYYYY Place:   |                                |  |  |
|      |   | 6:                             |  |  |
|      | Signature of Proposer   |                                |  |  |

SBIGI does not accept Cash for Premium Payments against the Policy.

| I/We hereby confirm that all premiums have been/ will be paid from bona fide sources and no premiums have been/will be paid out of proceeds of crim-<br>related to any of the offence listed in Prevention of Money Laundering Act 2002. I understand that the Company/ies has/have right to call for documents to<br>establish source of funds. The Insurance Company has the right to cancel the Insurance Contract in case I am/ have been found guilty by any competen<br>court of law under any statues, directly or indirectly governing the Prevention of Money Laundering in India. |
|---|
| Nationality: Indian Non-Indian Non-resident Indian(NRI) Others  |
| If Non-Indian please specify the nationality and country address  |
| If NRI please give details for resident country and address   |
| Type of Organisation (Only applicable if policy issued on Group Basis):   |
| Corporation Government Non-Governmental Organisation Society Trust  |
|   |
| Partnership International Organisation Cooperative Section 25 Companies   |
| I hereby declare that the current address is different from the available in the Central identities Data Repository.  Yes No. Customer can submit CKYC form for updation.  Recent photograph of proposer.  (Photograph is required, if customer december and the proposer and the proposer).  |
| customer does not have<br>CKYC ID)  |
| Signature of Proposer   |
|   |
| DECLARATION BY PROPOSER   |
| Ltd. immediately.  I/We hereby extend my/our consent to the Company for sharing my/our personal data with State Bank Group entities for the specific purpose of availing services offered by SBI General Insurance (please strike this clause in case you do not wish to disclose the personal data).  Date:   Domain Y Y Y Y Y Place:  |
| Signature of Proposer   |
| AGENT DECLARATION   |
|   |
| I,  |
| Licence No.:  |
| Date: DDMMYYYY Place:   |
| Signature of the Agent  |
| ELECTRONIC INSURANCE ACCOUNT DETAILS SECTION  |
| ELECTRONIC INSURANCE ACCOUNT DETAILS SECTION  |
| I would like Contractors All Risks Insurance Policy and related information in:  Physical Format  e-Format (electronic)   |
|   |
| I would like Contractors All Risks Insurance Policy and related information in: Physical Format e-Format (electronic)   |

| CKYC No (Central Know Your Customer Reg   | istry Number), (if available):   |  |
|---|--|--|
| accurate and updated records for insurance with all applicable data protection laws and | , hereby grant explicit consent to SBI Gene<br>Central KYC Records Registry. I understand that this informati<br>services. I acknowledge that SBI General Insurance Company will<br>regulations. This consent is valid until revoked in writing by me<br>information and voluntarily provide my consent. | I handle my CKYC information in compliance   |
| Customer Name:  |  | Date: D D M M Y Y Y Y  |
| Kindly visit our website www.sbigeneral.in to view                                      | the list of KYC OVD (Officially Valid Documents).  |  |
| <b>DECLARATION</b> (IF SIGNED IN VERNACUL   | AR LANGUAGE / IF YOU HAVE AFFIXED THUMB IMPRESSION AB  | OVE)   |
| • •   | r is suffering from a disability due to which writing is restricted or sed by someone other than the Advisor/Employee of the Compa   | . 3  |
|   | ry me/us and the contents of the Proposal Form have been cle<br>the replies in the Proposal Form have been recorded as per the inf<br>Relation with the Proposer/Prir.   | formation provided by me/us. I, (Full name of  |
| adult and inhal explained the contents of the Proposal Form                             | itant of (city) and residing at<br>n and all other documents incidental to availing the insurance polic<br>he/they have understood the same. I/we declare that whatever  | do hereby certify that I have read out and<br>y from SBI General Insurance Company Ltd., |
| Signature of the Witness Insured  |  | Signature/Thumb impression of the Proposer   |
| Date: D D M M Y Y Y Y   | Place:   |  |

### PROHIBITION OF REBATES (Under Section 41 of Insurance Act 1938)

- 1. No person shall allow or offer to allow, either directly or indirectly as an inducement to any person to take out or renew or continue an insurance in respect of any kind or risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or renewing or continuing a policy, accept any rebate except such rebate as may be allowed in accordance with the prospectuses or tables of the Insurer
- $2. Any person \ making \ default \ in \ complying \ with \ the \ provisions \ of this section \ shall \ be \ liable \ for \ a \ penalty, \ which \ may \ extend \ to \ Ten \ Lakh \ rupees.$



## AML Declaration as per AML Master Guideline 2022:

1. Determination of Beneficial Ownership:

I/We hereby confirm that the below mentioned person/s have controlling ownership interest/ exercises control through other means and shall be considered for the purpose of determining Ultimate Beneficial Owner:

| Sr. No | Name of Ultimate Beneficial Owner | Percentage (%)* | Remarks, if any |
|--------|-----------------------------------|-----------------|-----------------|
|        |                                   |                 |                 |
|        |                                   |                 |                 |
|        |                                   |                 |                 |

#### \*Notes:

- a) Where the client is a company, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has a controlling ownership interest or who exercises control through other means.
  - 1. "Controlling ownership interest" means ownership of or entitlement to more than ten percent of shares or capital or profits of the company;
  - 2. "Control" shall include the right to appoint majority of the directors or to control the management or policy decisions including by virtue of their shareholding or management rights or shareholders agreements or voting agreements;
- b) Where the client is a partnership firm, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has ownership of/entitlement to more than **Ten percent of capital or profits of the partnership.**
- c) Where the client is an unincorporated association or body of individuals, the beneficial owner(s) is the natural person(s), who, whether acting alone or together, or through one or more juridical person, has ownership of or entitlement to more than fifteen percent of the property or capital or profits of such association or body of individuals.
- d) Where no natural person is identified under (a) or (b) or (c) above, the beneficial owner(s) is the relevant natural person who holds the position of senior managing official.
- e) Where the client is a trust, the identification of beneficial owner(s) shall include identification of the author of the trust, the trustee, the beneficiaries with **ten percent or more interest in the trust** and any other natural person exercising ultimate effective control over the trust through a chain of control or ownership.

| Date: |
|-------|
|-------|

Signature of Policyholder: